



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2049

**1. Corporate ID No.** 001666150

**2. Name of Corporation** GREAT MINDS

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

**4. Corporate Address in Rhode Island**

No. and Street: 450 VETERANS MEMORIAL PARKWAY  
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 55 M ST SE  
SUITE 340

City or Town: WASHINGTON State: DC Zip: 20003 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ENGAGE IN CERTAIN LAWFUL ACTS OR ACTIVITIES WHICH ARE CHARITABLE  
EDUCATIONAL AND OR SCIENTIFIC IN NATURE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LYNNE MUNSON	55 M STREET SE, SUITE 340 WASHINGTON , DC 70806 USA
TREASURER	PENNY GENNUSO	219 ELENA DR SCOTT, LA 70584 USA
SECRETARY	MARIA NIERA	1 SEELY BULL STREET MONROE, NY 10950 USA
CHAIRMAN	CHI KIM	73 BERRY CIRCLE SOUTH HAMILTON, MA 01982 USA
DIRECTOR	JASON GRIFFITHS	5421 SE STARK ST PORTLAND, OR 97215 USA
DIRECTOR	ANDREW CHEN	5 COX RD WINCHESTER, MA 01890 USA
DIRECTOR	NELL MCANELLY	1135 RICHLAND AVENUE BATON ROUGE, LA 70806 USA
DIRECTOR	PASCAL FORGIONE	8209 GUTHERIE DRIVE AUSTIN, TX 78750 USA
DIRECTOR	STEVE FAN	587 BAYLOR AVE RIVER VALE, NJ 07675 USA
DIRECTOR	TERESA CHANCE	848 MADISON 2149 HUNTSVILLE, AR 72740 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of May, 2019 at 6:38:00 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LYNNE MUNSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07