



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

Annual Report for the year:

Non-Profit Corporation

2019

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number 001659941		2. Exact name of the Corporation PRESERVE ECHO LAKE	
3. State of Incorporation RI		5. Brief description of the character of business conducted in Rhode Island MAINTAINING ECHO LAKE (BARRINGTON) AS A LAKE	
4. NAICS Code 813312			
6. Principal Office Address 14 Echo Dr		City BARRINGTON	State RI
		Zip 02806	
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>			
President Name		Vice-President Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>			
Director Name EDWIN S. BARNETT		Director Name ROBERT HAN	
Street Address 14 Echo Dr		Street Address TANWOOD DR.	
City BARRINGTON	State RI	City BARRINGTON	State RI
Zip 02806		Zip 02806	
Director Name ANNE HAN		Director Name	
Street Address TANWOOD DR.		Street Address	
City BARRINGTON	State RI	City	State
Zip 02806		Zip	
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</small>			
Name of Officer/Authorized Representative Edwin S. Barnett			Date 5/13/19
Signature of Officer/Authorized Representative <i>[Signature]</i>			FILED

MAY 28 2019

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