



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV
2019 MAY 29 2019

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2019

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000506295		2. Exact name of the Corporation Ocean State Curling Club, Inc.			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island To teach, develop, promote, and encourage the sport of curling. (713910)			
5. Principal office address 200 Midway Road #20026			City Cranston	State RI	Zip 02920
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name David Rosler			Vice-President Name Jonathan Constantine		
Street Address 123 Sheldon Street			Street Address 64 Myrtle Avenue		
City Providence	State RI	Zip 02906	City Warwick	State RI	Zip 02886
Secretary Name Mark Nealley			Treasurer Name Janet Prichard		
Street Address 84 Oak Street			Street Address 9 Indigo Farm Road		
City Providence	State RI	Zip 02909	City Harrisville	State RI	Zip 02830
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS <u>MUST</u> LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name Walter VincI			Director Name David Kolibaba		
Street Address 60 Dexter Street, Apt. 25			Street Address 10 Marquette Drive		
City Pawtucket	State RI	Zip 02860	City Warwick	State RI	Zip 02888
Director Name Bobby Davis			Director Name Jamie Bridges		
Street Address 22 Chapin Avenue #2			Street Address 87 Booth Avenue		
City Providence	State RI	Zip 02909	City Pawtucket	State RI	Zip 02861
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date: _____
Check No: _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 5/28/19
Signature of Officer or Authorized Representative Date

David M. Rosler
Print or Type Name of Officer or Authorized Representative

MAY 29 2019

BY *[Signature]* 4510 F
10:20

Attachment to:

Form 631 - Non-Profit Corporation Annual Report for the Year 2019

Entity ID No. 000506295

Corporation: Ocean State Curling Club, Inc.

Additional Director for Section 7:

Director Name: Tony Morettini

Street Address: 46 Highland Road

City: Bristol

State: RI

Zip: 02809