

50128

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CERTIFICATE OF LIMITED PARTNERSHIP OF
TULSA ASSOCIATES LIMITED PARTNERSHIP

KNOW ALL PERSONS BY THESE PRESENTS that, pursuant to the provisions of Section 7-13-8 of R.I. Gen. Laws 1956 (1985 Reenactment), as amended, the undersigned, as the General Partner of TULSA ASSOCIATES LIMITED PARTNERSHIP adopts the following certificate of formation and does solemnly swear as follows:

I. The name of the partnership is:

Tulsa Associates Limited Partnership

II. The address of the office required to be maintained in the State of Rhode Island is:

1500 Fleet Center
Providence, Rhode Island 02903
Attn: Kristin A. DeKuiper, Esq.

III. The name and address of the agent for service of process required to be maintained by Section 7-13-4 are:

Kristin A. DeKuiper, Esq.
Hinckley, Allen, Tobin & Silverstein
1500 Fleet Center
Providence, Rhode Island 02903

IV. The name and business address of each general partner being designated is:

The March Company, Inc.
75 Federal Street
Boston, Massachusetts 02110

V. The mailing address for the limited partnership is:

c/o The March Company, Inc.
75 Federal Street
Boston, Massachusetts 02110

VI. The latest date upon which the limited partnership is to dissolve is:

December 31, 2037

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VII. The aggregate capital contributions of the limited partners is:

One hundred dollars

IN WITNESS WHEREOF, the party hereto has set its hand
this 27th day of October, 1987.

GENERAL PARTNER:

The March Company, Inc.

By: *Wm W. Post*
Vice President

William W. Post

State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

[§7-13-3 of the General Laws, 1956, as amended]

CERTIFICATE OF
RESERVATION OF LIMITED PARTNERSHIP NAME
OF

Tulsa Associates Limited Partnership

Certification is hereby made that the Limited Partnership name, Tulsa Associates Limited Partnership

has been reserved in this office for the exclusive use of Tina C. McIntyre

for a period of one hundred twenty days after the date hereof.

Expiration date 01/22/88

Witness my hand and the seal of the State of

Rhode Island this 22nd day of September
19 87.



Thomas L. C. Hicks Jr.
Asst Acting Deputy Secretary of State

