



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000030287

2. Name of Corporation THE RHODE ISLAND HORSEMEN'S ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

711320

4. Corporate Address in Rhode Island

No. and Street: 6 JUNIPER HILL DRIVE

City or Town: COVENTRY

State: RI

Zip: 02816

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SPONSORING, SUPERVISING AND PROMOTING HORSEMANSHIP IN THE STATE OF RHODE ISLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ELIZABETH VARS	82 HIGH STREET ASHAWAY, RI 02804 USA
TREASURER	KATHERINE SCHEUERMAN	6 JUNIPER HILL DR COVENTRY , RI 02816 USA
SECRETARY	KATHERINE SCHEUERMAN	6 JUNIPER HILL DRIVE COVENTRY, RI 02816 USA
VICE PRESIDENT	CAMILLE PEPIN	2 DEERFIELD DR N. SMITHFIELD , RI 02896 USA
POINTS SECRETARY	CHARLENE BROWN	22 SOUTHMAHD ST NEWPORT , RI 02840 USA
DIRECTOR	CHARLES EITHER	PO BOX 206 SLATERSVILLE, RI 02876 USA
DIRECTOR	KAREN JOHNSOON	103 PILGRIM DR WARWICK, RI 02888 USA
DIRECTOR	WENDY BRAYMAN	93 PROSSER TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR	ASHLEY MCDONALD-BEYE	PO BOX 98 EAST GREENWICH, RI 02818 USA
DIRECTOR	JESSICA ROBERTS	16 RHODES ST PLAINVILLE , MA 02762 USA
DIRECTOR	ALISON WARD	360 HILLSDALE RD RICHMOND, RI 02892 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KATHERINE SCHEUERMAN 6 JUNIPER HILL DRIVE COVENTRY , RI 02816

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2019 at 7:33:00 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KATHERINE SCHEUERMAN
Signature of Authorized Person

Form No. 631
Revised 09/07

