



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000032638

2. Name of Corporation THE LITTLE FLOWER HOME

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: BOX 40216
City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE TEMPORARY SHELTER TO WOMEN AND RELATED CARITABLE PURPOSES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN MARCELLO	11 MARY ANN COURT NORTH PROVIDENCE, RI 02904 USA
TREASURER	LEE GROSSI	83 MONTICELLI DR. WEST KINGSTON, RI 02892 USA
SECRETARY	JOANN DONAHUE	208 SHUN PIKE JOHNSTON, RI 02919 USA
VICE PRESIDENT	DAVID MITCHELL	400 ATWELLS AV. PROVIDENCE, RI 02909 USA
DIRECTOR	ROBERT RASPALLO	400 ATWELLS AV. PROVIDENCE, RI 02909 USA
DIRECTOR	DIANE SANTANIELLO	1872 SMITH ST. NO. PROVIDENCE, RI 02911 USA
DIRECTOR	THOMAS STORTI	58 KENYON RD CRANSTON, RI 02910 USA
DIRECTOR	LISA STORTI	58 KENYON RD. CRANSTON, RI 02910 USA
DIRECTOR	COLLEEN REGAN	1921 SMITH ST. NO. PROVIDENCE, RI 02911 USA
DIRECTOR	MARGIE MARCELLO	11 MARY ANN COURT NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	BRUCE DONAHUE	208 SHUN PIKE JOHNSTON, RI 20919 USA
DIRECTOR	BRIAN SISTARE REV.	BOX 40216 PROVIDENCE, RI 02940 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LEE GROSSI 83 MONTICELLI DRIVE WEST KINGSTON , RI 02892

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2019 at 9:32:42 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LEE GROSSI
Signature of Authorized Person

