



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001678300

**2. Name of Corporation** Institute for Health Care Advocacy, Inc.

**3. State of Incorporation**

State: FL

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BLVD  
SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 1 CIVIC CENTER DRIVE, SUITE 310

City or Town: SAN MARCOS State: CA Zip: 92069 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ESTABLISH AND ADMINISTER TRUSTS FOR THE BENEFIT OF ELDERLY DISABLED AND OTHER NEEDY INDIVIDUALS IN ORDER TO BETTER UTILIZE GOVERNMENT AND OTHER BENEFIT PROGRAMS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LEONARD DUNN	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92089 USA
TREASURER	MILES ALBRITTON	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
CEO	WILLIAM LINDAHL	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
SECRETARY	MILES ALBRITTON	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	MICHAEL ALLRED	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	DEBORAH DUNN	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	JENNIFER ALLBRITTON	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	RENEE WALTER	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	ANGELA MCALLISTER	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	JENNIFER COOK	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	LEONARD DUNN	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	MILES ALBRITTON	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA
DIRECTOR	JOHN MARCHINI	1 CIVIC CENTER DRIVE, SUITE 310 SAN MARCOS, CA 92069 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCorp SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2019 at 12:29:44 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM LINDAHL  
Signature of Authorized Person

