



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000028611

**2. Name of Corporation** PROVIDENCE JEWELERS' CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 14203  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

BRINGING TOGETHER PEOPLE ENGAGED IN THE JEWELRY BUSINESS IN THE PROVIDENCE AREA SO THAT NECESSARY INFORMATION ABOUT THE INDUSTRY MAY BE DISSEMINATED AND EXCHANGED; PROVIDING A MEETING PLACE FOR PEOPLE ENGAGED IN THE VARIOUS PHASES OF THE INDUSTRY AND FOR THEIR CUSTOMERS AND SUPPLIERS; AND GENERALLY SUPPLEMENTING THE ACTIVITIES OF THE VARIOUS TRADE ASSOCIATIONS IN THE JEWELRY BUSINESS ON AN INFORMAL BASIS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KERILYN RODI	33 RIDGE STREET CRANSTON, RI 02920 USA
TREASURER	LINDA COUTU	16-D TAMARAC DR. GREENVILLE, RI 02828 USA
SECRETARY	JENNIFER BROUSSEAU	3 HOME AVE. CUMBERLAND, RI 02864 USA
VICE PRESIDENT	DAVID WHITE	1401 NEWPORT AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	LARRY FEENEY	517 MINERAL SPRING AVE. PAWTUCKET, RI 02860 USA
DIRECTOR	WILLIAM GENOVESE	99 SOUTH ST. HINGHAM, MA 02043 USA
DIRECTOR	BRIAN TAMMS	1401 NEWPORT AVE. PAWTUCKET, RI 02861 USA
DIRECTOR	JAMES ROCCHIO	95 JEFFERSON BLVD WARWICK, RI 02888 USA
DIRECTOR	CHRISTINE MCDERMOTT	1370 ELMWOOD AVE. CRANSTON, RI 02910 USA
DIRECTOR	TANYA CIPALONE	49 PEARL ST. ATTLEBORO, MA 02703 USA
DIRECTOR	PHILLIP SOWA	381 ROOSEVELT AVE. PAWTUCKET, RI 02860 USA
DIRECTOR	TINA GOSSELIN	229 EAST 80TH ST APT 2C NEW YORK, NY 10075 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SANSIVERI, KIMBALL & CO. L.L.P. 50 HOLDEN STREET PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2019 at 4:16:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DAVID WHITE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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