



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000099391

**2. Name of Corporation** SEABEE VETERANS OF AMERICA ISLAND X-1 RI

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

**4. Corporate Address in Rhode Island**

No. and Street: 21 IAFRATE WAY

City or Town: NORTH KINGSTOWN

State: RI

Zip: 02852

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

VETERANS ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT LASSAN	88 GIBSON HILL ROAD SOUTH STERLING, CT 06377 USA
TREASURER	PHILIP ARNOLD JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RI 02865-2505 USA
SECRETARY	PHILIP ARNOLD JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RI 02865-2505 USA
OTHER OFFICER	PHILIP A. JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RH 02865-2505 UNI
VICE PRESIDENT	RICHARD RADEI	2 BINGHAM ROAD CANTERBURY, CT 06331-1301 USA
DIRECTOR	JOSEPH CORMIER	164 GLENWOOD DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	ROBERT W SCHWAB	24 SURREY LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	ERNEST SALVAS	136 REYNOLDS STREET DANIELSON, CT 06239 USA
DIRECTOR	KENNETH A. SENKER	92 EDMOND DRIVE NORTH KINGSTOWN, RI 02852 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PHILIP A. JUSTIN 21 IAFRATE WAY NORTH KINGSTOWN , RI 02852

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 3 Day of June, 2019 at 4:49:48 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PHILIP A. JUSTIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07