



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:  
Non-Profit Corporation

2019

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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SECRETARY OF STATE  
CORPORATIONS DIV

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|  |             |  |                             |
|--|-------------|--|-----------------------------|
| 1. Entity ID Number<br>101287  |             | 2. Exact name of the Corporation<br>RING RETIREES ASSOCIATION  |                             |
| 3. State of Incorporation<br>RHODE ISLAND  |             | 5. Brief description of the character of business conducted in Rhode Island<br>TO UPDATE AND INFORM NATIONAL GUARD; OTHER MILITARY RETIREES AND ASSOCIATES OF CURRENT CHANGES. |                             |
| 4. NAICS Code<br>813410 (VETERANS ORG.)  |             |  |                             |
| 6. Principal Office Address<br>COMMAND READINESS CENTER<br>645 NEW LONDON AVE  |             | City<br>CRANSTON   | State<br>RI<br>Zip<br>02920 |
| 7. List ALL officers (names and addresses). Check the box to indicate an attachment <input type="checkbox"/>   |             |  |                             |
| President Name<br>ROBERT URQUHART  |             | Vice-President Name<br>LUIGI D. STANZIALE  |                             |
| Street Address<br>101 CARRIAGE HILL ROAD   |             | Street Address<br>31 FORSYTH STREET  |                             |
| City<br>NORTH KINGSTOWN  | State<br>RI | City<br>PROVIDENCE   | State<br>RI                 |
| Zip<br>02852   |             | Zip<br>02908   |                             |
| Secretary Name<br>ROMEO J. BLOVIN  |             | Treasurer Name<br>PATRICK C. CURRAN  |                             |
| Street Address<br>11 PALMER RIVER ROAD   |             | Street Address<br>1571 MAIN ST, APT 14C  |                             |
| City<br>SWANSEA  | State<br>MA | City<br>WEST WARWICK   | State<br>RI                 |
| Zip<br>02777   |             | Zip<br>02893   |                             |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>                                    |             |  |                             |
| Director Name<br>PAUL D. VONA  |             | Director Name<br>WILLIAM B. O'MARA   |                             |
| Street Address<br>216 NEGANSETT AVE  |             | Street Address<br>123 TROY ST  |                             |
| City<br>WARWICK  | State<br>RI | City<br>RUMFORD  | State<br>RI                 |
| Zip<br>02888   |             | Zip<br>02916   |                             |
| Director Name<br>LWIS A. SOUSA   |             | Director Name<br>JOHN P. GALLO SR.   |                             |
| Street Address<br>32 POMHAM ST   |             | Street Address<br>453 GROTTA AVE   |                             |
| City<br>CRANSTON   | State<br>RI | City<br>PAWTUCKET  | State<br>RI                 |
| Zip<br>02910   |             | Zip<br>02860   |                             |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.  |             |  |                             |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |             |  |                             |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee                                   |             |  |                             |
| Name of Officer/Authorized Representative<br>WILLIAM B. O'MARA, DIRECTOR/REGISTERED AGENT  |             |  | Date<br>JUNE 3, 2019        |
| Signature of Officer/Authorized Representative<br>W B O'MARA   |             |  |                             |

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## MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040

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BY [Signature] NONFF  
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