

Matthew A. Brown, Secretary of State Corporations Division 148 W. River Street, Providence, RI 02904-2615 401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005 Filing Period: June 30 Filing Fee: \$20.00 \*

* In accordance with R.I.G.L. 7-6	-94, each corporation fallit	ng et refusing to file lin enn	ast report within the time prescribed by la	w (R I.G I. 7.A.OI) in each	lart to a secondar for a FR35 AA		
1. Confidence 1D No.	2. Name of Corpo	rano <del>n</del>		·· (Carrida / T/71) II 380	year to a permity fee of \$12.00.		
127628	Southeastern	New England Defer	nse Industry Alliance	ndustry Alliance			
3. State of Incorporation	4. Corporate addi	ess in Rhode Island -Stre	Address + VI	City	Zip		
RHODE ISLAND (			()ne Waavaleyk	ICP MIDDLET			
5. Foreign corporation: Ente	r principal office addres	s	City	State	Zip		
				i	1.		
6. Brief Description of the ch	aracter of the offairs wh	ich are actually conduct	ted in Rhode Island	L			
TO INDENTIFY, CHAP	MPION AND COORD	IRATE ISSUES RE	LATIVE TO THE DEFENSE	INDUSTRY IN SE	NEW ENGLAND.		
7. NAMES AND ADDRE	ESSES OF THE OFF	ICERS ("X" BOX FO	OR ATTACHMENT)   FILL IN SP	ACES BEFORE USI	NG ATTACHMENTS		
Robert Mushen			Vice President Name Eric Hovermale				
Street Address			Street Address				
One Corporate Place			.132 Johnnycake Hill				
City	State	Zip	City	State	121-		
Middletown	RI	02842	. Middletown	RI	<i>Zip</i> 02842		
ecreiary Name	• • • • • • • • •		Tréasurer Name	!***			
Mary E. O'Rourke			Beth Nass				
irces Address	<del></del>		Street Address				
One Corporate Pla	ace		.1272 West Main Road				
City	State	Zip	City	State	Zip		
4iddletown	RI	02842	Middletown	RI	02842		
8. NAMES AND ADDRE	SSES OF THE DIR	ECTORS ("X" BOX I	FOR ATTACHMENT)   FILL IN S		INC ATTACHMENTS		
THE NUMBER OF	DIRECTORS OF A D	OMESTIC (RHODE IS	SLAND) CORPORATION SHALL A	IOT BE LESS THAN	THOFF OF DIGITED		
rector Name			Director Name		Tirace Point Cit 1-0-23		
obert Mushen		·	Eric Hovermale				
reet Address	·	<del></del>	Street Address				
One Corporate Pla	ace						
ity	State	Zip	132 Johnnycake		· · · · · · · · · · · · · · · · · · ·		
Middletown	RI	02842	·City 'Middletown	State RI	<i>7.ip</i>		
Director Name			Director Name	!	]02842		
Mary E. O'Rourke			Beth Nass				
reet Address		<del></del>	Street Address				
One Corporate Pla	ace		'1272 West Main	Poad			
ity	State	Zip	City	State	Zip		
Middletown	RI	02842	Middletown	RI	02842		
. REGISTERED AGENT	LIN RHODE ISLAN	,	Changes require filing of				
ent Name		D-DO HOT ALIEN-	Address	rom 641 -KLG	L7-6-13/7-6-78		
fary E. O'Rourke			,				
ddress	····		Cini	<del></del>	•		
			City	ľ	Zip		
One Corporate Place			Middletown	1	02842		
his report must be sign	ed by either the P	resident Vice Pres	ident, Secretary, Assistant Se	Porotoru T	- Passing T		
-Paramor oc algu	of coner me I	Comem, Fice Fres	wem, secretary, Assistant Se	creiary, Treasur	er, keceiver or Trustee		
1 2	7 6 2 8		Under negative of peri	urv declar and aff	irm that I have examined		
			this report, including	any accombanying s	chedules and statements,		
127628 DNP 01/23/0	R 02.28.42 DM*	$\neg$	and that all statement	Scontained herein tu	e true and correct.		
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File Date	<u> عوارانا</u>		N/WW &	21/1/1/1/1	1 11,30/11/		
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Check No.	2/	.	V	-	•		
. <i>D</i>			Print or Type Name of C	Officer			
B <u>v:</u>			,,	-			
OR SECRETARY OF STATE	E USE ONLY		Total Property		·		
	<del></del>		Title of Officer		Form 631 Rev. 12/0:		

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001 Filing Period: June 1 - June 30 Filing Fee: \$20.00

FORM MUST BE TYPED O	R PRINTED IN BL	ICR)						
1. Corporate ID No. 127628	2. Name of Cor	·				-		
	Southeaster	Southeastern New England Defense Industry Alliance						
3. State of Incorporation		ldress in Rhode Island -Stre	et Address	City	Zip	_		
RI	184 John	clarke Road		Middletown	02842			
5. Foreign corporation: Ente	r principal office addi	rss.	City	State	Zip			
			1	ì	}			
6. Brief Description of the cha	aracter of the affairs v	which are actually conducte	d in Rhode Island		<del></del>			
To identify, champ	oion and coord	linate issues rel	ative to the defense in	ndustry in SE New En	Gland			
7. NAMES AND ADDRE	SSES OF THE O	FFICERS ("X" BOX FO	<i>RATTACHMENT)</i> ☐ FILL IN SP	ACES BEFORE USING ATTA	CHMENTS	-		
President Name Robert Mushen			Vice President Name					
			Eric Hovermale					
Street Address			Street Address					
One Corporate Pla			.132 Johnnycake	Hill				
<i>Ciņ</i> Middletown	State	Zip	City	State	Zip	_		
ritaatetown Recretary Name	RI	02842	Middletown	RI	02842			
Mary O'Rourke			Treasurer Name			•		
<del></del>		<u></u>	Neil Messina					
Street Address 184 John Clarke Road			Street Address .72 Hammerlund Way					
								Ciry
Middletown	RI	02842	• Middletown	RI	02842			
THE NUMBER OF	DIRECTORS OF A	RECTORS ("X" BOX F DOMESTIC (RHODE IS	OR ATTACHMENT)   FILL IN S LAND) CORPORATION SHALL N	SPACES BEFORE USING ATT HOT BE LESS THAN THREE	ACHMENTS FS (3).R.LG.L 7-6-23			
Robert Mushen  Street Address One Corporate Place			·Eric Hovermale					
								Street Address
			City	State	19-	132 Johnnycake		
Middletown	RI	<i>Zip</i> 02842	·City	State	Zip			
Director Name	. J		Middletown	RI	02842			
Mary O'Rourke			Director Name			•		
Street Address		<del></del>	Neil Messina					
184 John Clarke Road			*Sirent Address *72 Hammerlund Way					
Jity	State	Zip	.Cin					
Middletown	RI	02842	'Middletown	State	Zip			
				RI	02842			
gent Name	IN KHODE ISLA	IND DO NOT ALTER- C	hanges require filing of	Form 641 -R.I.GL 7-6-13/	7-6-78			
Mary O'Rourke			Address					
ddress			City	Zip		_		
84 John Clarke Road			Middletown	I 1				
his report must be sign	ed in ink by eith	er the President, Vic	e President, Secretary, Assis	02842	Receiver or Truci			
1 2	7 6 2 8	·	Under penalty of peri	pry, I declare and affirm that	have examined	ee		
			mus rypport, including	any accompanying schedules	and statements.			

FILED

File Date

JUN 2 1 2004

Check No.

By ( 35 149)

By:

FOR SECRETARY OF STATE USE ONLY

Print or Type Name of Officer

Form 631 Rev. 6/02



Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003 Filing Period: June 1 - June 30 Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK) 1. Corporate ID No. 2. Name of Corporation 127628 Southeastern New England Defense Industry Alliance 3. State of Incorporation 4. Corporate address in Rhode Island -Street Address RI 184 John clarke Road Middletown 02842 5. Foreign corporation: Enter principal office address City State Zio 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island To identify, champion and coordinate issues relative to the defense industry in SE New England 7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT). | FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name Robert Mushen Eric Hovermale Street Address Street Address One Corporate Place .132 Johnnycake Hill City State Zip Zip Middletown RT 02842 Middletown RI 02842 Secretary Name Treasurer Name Mary O'Rourke Neil Messina Street Address Street Address 184 John Clarke Road .72 Hammerlund Way Ciry State Zip City State Zip Middletown RI 02842 Middletown ŔI 02842 8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS . THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3).R.L.G.L. 7-6-23 Director Name Director Name Robert Mushen Eric Hovermale Street Address Street Address One Corporate Place 132 Johnnycake Hill Zip Cirv ·Cirv State State Zip Middletown RI 02842 RI 02842 Middletown Director Name Director Name Mary O'Rourke Neil Messina Street Address Street Address 72 Hammerlund Way 184 John Clarke Road City Vaic .Citv State Zip Middletown RT 02842 RT Middletown 02842 9. REGISTERED AGENT IN RHODE ISLAND -DO NOT ALTER- Changes require filing of Form 641 -R.I.GL 7-6-13 / 7-6-78 Agent Name Address Mary O'Rourke Zip Address City 184 John Clarke Road Middletown 02842 This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, gtained ) oreinjare true and correct FILED File Date JUN 2 1 2004 M. III co Z Check No. 3514 FOR SECRETARY OF STATE USE ONLY Form 631 Rev. 6/02 BEDEINED