



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000086759

**2. Name of Corporation** Communicating for America, Inc.

**3. State of Incorporation**

State: MN

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

624190

**4. Corporate Address in Rhode Island**

No. and Street: 112 EAST LINCOLN AVENUE

City or Town: FERGUS FALLS, MN

State: RI Zip: 56537 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE GENERAL HEALTH, WELFARE AND ADVANCEMENT OF PERSONNEL IN  
THE FIELD OF AGRICULTURE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PATTY STRICKLAND	112 E LINCOLN AVE FERGUS FALLS, MN 56537 USA
SECRETARY	STEPHEN RUFER	112 EAST LINCOLN AVE FERGUS FALLS, MN 56537 USA
DIRECTOR	DAVID RAMEY	1784 WARM SPRINGS RD GLEN ELLEN, CA 95442 USA
DIRECTOR	STEPHEN F RUFER	110 N MILL ST FERGUS FALLS, MN 56537 USA
DIRECTOR	ROBERT RUMPZA	15205 HILLSIDE TR. SAVAGE, MI 55378 USA
DIRECTOR	JEFF SMEDSRUD	18467 NICKLAUS WAY EDEN PRAIRIE, MI 55347 USA
DIRECTOR	MARK RICHIE	3540 JAMES SOUTH #101 MINNEAPOLIS, MN 55408 USA
DIRECTOR	MILTON SMEDSRUD	33853 160TH STREET BATTLE LAKE , MN 56515 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI  
02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2019 at 2:54:27 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PATTY STRICKLAND  
Signature of Authorized Person

Form No. 631  
Revised 09/07