RI SOS Filing Number: 201995521000 Date: 6/5/2019 10:42:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000058253
- 2. Name of Corporation Blue Mitten, Inc.
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

453310

4. Corporate Address in Rhode Island

No. and Street: 135 MAIN STREET # B

City or Town: WESTERLY State: RI Zip: 02891 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THRIFT SHOP

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title | Individual Name | Address |
|----------------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | D. MAC RICHARDSON | 500 CAROLINA BACK ROAD CHARLESTOWN, RI 02813 USA |
| SECRETARY | ALLANA ALLIK | 45 STILLMAN PAWCATUCK, CT 06379 USA |
| VICE PRESIDENT | SHIRLEY ANDREWS | 256 N. ANGUILLA RD. PAWCATUCK, CT 06379 USA |
| TREASURER | RUTH TURECKOVA | 25 URSO DRIVE WESTERLY, RI 02891 USA |
| DIRECTOR | D. MAC RICHARDSON | 500 CAROLINA BACK ROAD CHARLESTOWN, RI 02813 USA |
| DIRECTOR | SHIRLEY ANDREWS | 256 N. ANGUILLA ROAD PAWCATUCK, CT 06379 USA |
| DIRECTOR | RUTH TURECKOVA | 25 URSO DRIVE WESTERLY, RI 02891 USA |
| DIRECTOR | ALLANA ALLIK | 45 STILLMAN PAWCATUCK, CT 06379 USA |
| DIRECTOR | MARTHA MINICH | 21 BOBWHITE TRAIL GALES FERRY, CT 06335 USA |
| DIRECTOR | ROSEMARIE A. RUSSO | 46 JOHN STREET WESTERLY, RI 02891 USA |
| DIRECTOR | KATHY BLACKBURN | 1 GULL TERRACE WESTERLY, RI 02891 USA |
| DIRECTOR | CATHERINE HEWITT | 26 LYME ST. FLR. 2 OLD LYME , CT 06371 USA |
| DIRECTOR | JOE ROSE | 11 TROLLY CROSSING PAWCATUCK, CT 06379 USA |
| DIRECTOR | LINDA DUTRA | 18 PARKWOOD DR. PAWCATUCK, CT 06379 USA |
| DIRECTOR | MIKE GRILLO | 8 TYLER DRIVE PRESTON , CT 06365 USA |
| DIRECTOR | RICH ROY | 22 POST ROAD-UNIT 4D WESTERLY, RI 02891 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MAC RICHARDSON 500 CAROLINA BACK ROAD CHARLESTOWN, RI 02813

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2019 at 10:49:33 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>D. MAC RICHARDSON</u> Signature of Authorized Person Form No. 631 Revised 09/07

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