

[Fee for Filing, First Time, \$15.00; Subsequent Filing Fee \$5.00]

State of Rhode Island and Providence Plantations

Know all Men by these Presents,

That the New England Dairy and Food Council, a corporation created by and duly organized under the laws of the ~~State of~~ Commonwealth of Massachusetts and located in the City of Boston in said State, hereby constitutes and appoints Rachel W. Jones of the Town of Coventry in the State of Rhode Island, to be its true and lawful attorney, with authority, for and in behalf of said corporation, to accept and acknowledge service of all process, including the process of garnishment, against said corporation in said State of Rhode Island in any action, suit, or other proceeding which may be brought against said corporation in any court in said State of Rhode Island, and upon whom all such process, including the process of garnishment, against said corporation in said State of Rhode Island may be served, and who, in case of garnishment, when the fees therefor shall have been paid or tendered, shall for and in behalf of said corporation make the affidavit required by law in such cases, and who shall cause an appearance to be entered in like manner as if said corporation had existed and been duly served with process within said State of Rhode Island; and said corporation does hereby admit and agree that any such acceptance or acknowledgment of service of process by said attorney, and any such service of process upon said attorney, shall be deemed sufficient. This appointment is to continue in force for the period of time and upon the terms and conditions provided in §§7-2-23 and 7-2-24 of the General Laws of Rhode Island.

IN TESTIMONY WHEREOF, the corporation aforesaid has caused its name to be hereto subscribed and its corporate seal to be affixed by its President for that purpose duly

authorized this 14th day of June 1968.
New England Dairy and Food Council 1034 Commonwealth Avenue
(Name of Corporation) Boston, Mass. 02215
(P. O. Address)

John S. Adams
(Signature of Officer)
President
(Designation of Officer)

[CORPORATE SEAL]

State of Massachusetts
County of Suffolk
In the City of Boston on this 14th
day of June 1968, before me personally appeared the above named John S. Adams who is known to be the President
(Designation of Officer)

of the corporation above named, and described in and who executed the foregoing instrument, who being by me duly sworn, did depose and say that he is President of the
(Designation of Officer)

New England Dairy and Food Council above named,
(Name of Corporation)

and that he knows the corporate seal thereof; that the seal affixed to the foregoing instrument is the corporate seal of said corporation and was affixed by order of the Board of Directors of said corporation, and that he has subscribed the name of said corporation thereto by the like order, as President of said corporation.
(Designation of Officer)

(NOTARIAL SEAL) Subscribed and sworn to before me this 14th day of June 1968.

STATE OF RHODE ISLAND, }
PROVIDENCE, SC. }
My Commission Expires 3 June 1971 NOTARY PUBLIC.

I, Rachel W. Jones of the Town of Coventry in said State, do hereby consent to and accept the foregoing appointment as resident attorney for the purposes aforesaid this 18th day of June 1968.

Rachel W. Jones
(Signature of Appointee)
155 Legion Way, Cranston, R. I.
(Business Address)

STATE OF RHODE ISLAND, }
PROVIDENCE, SC. }
In the City of Cranston this 18th day of June 1968, personally appeared before me the above named Rachel W. Jones who is known to me to be the person described in and who executed the foregoing consent and acceptance and acknowledged that he executed the same for the purposes therein mentioned.

Before me Martin J. [Signature] NOTARY PUBLIC.
(NOTARIAL SEAL)

My Commission Expires June 30, 1971

POWER OF ATTORNEY

FROM

New England Dairy and Food Council

Organized under the laws of Massachusetts
APPOINTING

Rachel W. Jones
(Attorney)
155 Legion Way
Cranston, Rhode Island
(Business Address)

ITS

Attorney for Service of Process

STATE OF RHODE ISLAND, &c.
OFFICE OF THE SECRETARY OF STATE

Filed **JUN 19 1968** 19
