RI SOS Filing Number: 201995575490 Date: 6/6/2019 10:45:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000506706
- 2. Name of Corporation New England Water Works Association, Inc.
- 3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813920

4. Corporate Address in Rhode Island

No. and Street: 105 MAPLECREST DRIVE

City or Town: $\underline{PAWTUCKET}$ State: RI Zip: $\underline{02861}$ Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE VARIOUS TRAINING PROGRAMS TO SMALL PUBLIC WATER SYSTEM OPERATORS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	GREGORY M. LEIGHTON	93 INDUSTRIAL PARK RD. SACO, ME 04072 USA
VICE PRESIDENT	BARBARA COOK PE	5 CENTENNIAL DR. PEABODY, MA 01960 USA
PAST-PRESIDENT	CHRISTOPHER C. HODGSON	11 TEAL RD. WAKEFIELD, MA 01880 USA
ASSISTANT TREASURER	MICHAEL PELLITIER	75 STATE ST. SUITE 701 BOSOTN, MA 02109 USA
DIRECTOR	DAVID M. KANE	P.O. BOX 3552 PORTLAND, ME 04104 USA
DIRECTOR	MIACHEAL BARSOTTI	403 QUEEN CITY PARK RD. SOUTH BURLINGTON, VT 05403 USA
DIRECTOR	NATHAN H. LITTLE P.E.	2 GRIFFIN WAY CHELSEA, MA 02150 USA
PRESIDENT-ELECT	BARBARA K. COOKE P.E.	55 WALKERS BROOK DR. READING, MA 01867 USA
PRESIDENT	DAVID G. MILLER P.E.	1581 LAKE SHORE DR. MANCHESTER, NH 03109 USA
VICE PRESIDENT	LISA H. GOVE P.E.	75 STATE ST. BOSTON, MA 02109 USA
SECRETARY	KISTEN KING	125 HOPPING BROOK RD. HOLLISTON, MA 01746 USA
DIRECTOR	JOHN BOISVERT PE	200 CONCORD ST. NASHUA, NH 03064 USA
DIRECTOR	FREDERICK ROGERS	277 NORFOLK RD. TORRINGTON, CT 06790 USA
DIRECTOR	DAVID E. PUTNAM	86 ELM ST. HOPKINTON, MA 01748 USA
DIRECTOR	JAMES L. DECELLES	85 BRANCH ST. PAWTUCKET, RI 02860 USA
AWWA DIRECTOR	DAVID G. POLCARI P.E., BCEE	670 N COMMERCIAL ST. , SUITE 208 MANCHESTER, NH 03101 USA
DIRECTOR	STEPHEN. C. OLSON P.E.	900 MAIN ST. HINGHAM, MA 02043 USA
DIRECTOR	ERICA LOTZ P.E.	5 BURLINGTON WOODS BURLINGTON, MA 01803 USA
DIRECTOR	THOMAS D. LECOURT P.E.	53 SOUTHAMPTON RD. WESTFIELD, MA 01085 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL R. RIENDEAU 105 MAPLECREST DRIVE PAWTUCKET, RI 02861

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2019 at 10:47:43 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are

true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By PAUL R. RIENDEAU
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved