



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000031018

**2. Name of Corporation** THE RHODE ISLAND SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Corporate Address in Rhode Island**

No. and Street: 40 SHARPE DRIVE, UNIT 5

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A PROFESSIONAL MEMBERSHIP ASSOCIATION FOR CERTIFIED PUBLIC ACCOUNTANTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MELISSA D TRAVIS	40 SHARPE DRIVE, UNIT 5 CRANSTON, RI 02920 USA
TREASURER	DAN BONNETTE	RSM, LLP 80 CITY SQUARE BOSTON, MA 02129 USA
SECRETARY	EDWARD YAZBAK	501 GREAT ROAD, UNIT 106 NORTH SMITHFIELD, RI 02896 USA
CHAIR	JOHN C AYERS	ONE FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
CHAIR ELECT	MARIANNE CASERTA	CAROUSEL INDUSTRIES, 659 SO COUNTY TRAIL EXETER, RI 02822 USA
VICE CHAIR	ERICA GUATIERI	EHG LLC, 67 CEDAR STREET, SUITE 106 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID ALMONTE	DISANTO PRIEST, 117 METRO CENTER BLVD WARWICK, RI 02886 USA
DIRECTOR	MICHELLE FORCINO	1140 RESERVOIR AVENUE CRANSTON, RI 02920 USA
DIRECTOR	DAVID LUCIER	1308 ATWOOD AVENUE JOHNSTON, RI 02919 USA
DIRECTOR	CHRISTINE CANNATA	RI COMMUNITY FOOD BANK, 200 NIAN TIC AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	JOSEPH GOLDBERG	RSM,LLP 80 CITY SQUARE BOSTON, MA 02129 USA
DIRECTOR	BRENDAN MCCORRY	ERNST&YOUNG, 40 WESTMINSTER ST PROVIDENCE, RI 02903 USA
DIRECTOR	KAREN DELPONTE	CAMERON & MITTLEMAN, 301 PROMENADE STREET PROVIDENCE, RI 02908 USA
DIRECTOR	DAVID KREKORIAN	51 JEFFERSON BLVD WARWICK, RI 02888 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. MANCINI 40 SHARPE DRIVE, UNIT 5 CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of June, 2019 at 3:10:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MAGGIE LAGUE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations  
All Rights Reserved