



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000118391

**2. Name of Corporation** The Highlander Charter School

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Corporate Address in Rhode Island**

No. and Street: 42 LEXINGTON AVENUE

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RI STATE FUNDED CHARTER SCHOOL FOR RHODE ISLAND STUDENTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	JOHN LOMBARDO	105 MOLLIE DRIVE CRANSTON, RI 02921 USA
SECRETARY	JULIE MAHONEY	324 RUMSTICK ROAD BARRINGTON, RI 02806 USA
PRESIDENT-CHAIR	STACEY PATERNO	65 NEW MEADOW ROAD BARRINGTON, RI 02806 USA
VICE PRESIDENT (VICE CHAIR)	LINDA COHEN	10 EXCHANGE COURT #601 PAWTUCKET, RI 02860 USA
DIRECTOR	ROSEMARY MEDE	97 HIGHLAND AVE WARWICK, RI 02886 USA
DIRECTOR	JONATHAN HAYES	1 BRADFORD ST BRISTOL, RI 02809 USA
DIRECTOR	MICHAEL GUITTARI	232 MERRYMOUNT DRIVE WARWICK, RI 02888 USA
DIRECTOR	GARA FIELD	250 LLOYD AVE PROVIDENCE, RI 02906 USA
DIRECTOR	SAMUEL HAVENS	16 WILDFLOWER DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	RICHARD DICKSON	26 KAREN ANN ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	ERIC MACK	41 SEAWARD LAE FALL RIVER, MA 02720 USA
DIRECTOR	SIMONA SIMPSON	1855 NARRAGANSETT BLVD CRANSTON, RI 02905 USA
DIRECTOR	NERISE BECKFORD-JOLY	97 ABRAM ST #2 PAWTUCKET, RI 02860 USA
DIRECTOR	JOHN KELLY	1000 EDDY STREET PROVIDENCE, RI 02905 USA
DIRECTOR	R. ANTHONY ROLLE	80 WASHINGTON STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MARGARET KNOWLTON	1000 EDDY STREET PROVIDENCE, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW R. PLAIN, ESQ. 10 DORRANCE STREET, SUITE 800 C/O BARTON GILMAN LLP  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of June, 2019 at 3:13:46 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By FRANK PICCIOTTI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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