



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000058534

2. Name of Corporation The College Crusade of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 134 THURBERS AVENUE
SUITE 111

City or Town: PROVIDENCE

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDES EDUCATIONAL ENRICHMENT SERVICES TO CHILDREN, BEGINNING IN THE THIRD GRADE, AND HIGHER EDUCATION SCHOLARSHIPS FOR FINANCIALLY QUALIFIED CRUSADERS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOSE MONTEIRO	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
SECRETARY	COLLEEN CALLAHAN	356 SMITH STREET PROVIDENCE, RI 02908 USA
CHAIR	EDWIN PACHECO	600 MT PLEASANT AVE PROVIDENCE, RI 02905 USA
PRESIDENT	ANDREW BRAMSON	134 THURBERS AVE PROVIDENCE, RI 02905 USA
DIRECTOR	ERIC SHORTER	WASHINGTON STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MEGAN GEOGHEGAN	WESTMINISTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ROBERT BRITTO-OLIVEIRA	20 SCHOFIELD STREET PROVIDENCE, RI 02903 USA
DIRECTOR	SAIKON GBEHAN	6A KATHERINE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	FLA LEWIS	72 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JAMES VINCENT	PROVIDENCE NAACP PROVIDENCE, RI 02903 USA
DIRECTOR	ADI GOLDSTEIN	SMITH STREET PROVIDENCE, RI 02903 USA
DIRECTOR	IRVING SCHNEIDER	EARLE DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SIDNEY MCCLEARY	408 LLOYD AVE PROVIDENCE, RI 02906 USA
DIRECTOR	DOUGLAS SHERMAN	ONE NEW ENGLAND TECH BLVD EAST GREENWICH, RI 02818 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ANDREW BRAMSON 134 THURBERS AVENUE, SUITE 111 PROVIDENCE , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2019 at 3:17:46 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANDREW BRAMSON
 Signature of Authorized Person

Form No. 631
Revised 09/07

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