

State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

**FILED**

JUN 06 2019

BY 621Annual Report for the year: 2019

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

|                                                                                                                                                                                                                    |                 |                                                                                                                                     |                                           |                       |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|---------------------|
| 1. Entity ID Number<br><b>27475</b>                                                                                                                                                                                |                 | 2. Exact name of the Corporation<br><b>New England Soccer Hall of Fame</b>                                                          |                                           |                       |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                             |                 | 5. Brief description of the character of business conducted in Rhode Island<br>To honor individuals who promote the game of soccer. |                                           |                       |                     |
| 4. NAICS Code<br><b>711310</b>                                                                                                                                                                                     |                 |                                                                                                                                     |                                           |                       |                     |
| 6. Principal Office Address<br><b>234 Mercer Street</b>                                                                                                                                                            |                 |                                                                                                                                     | City<br><b>East Providence</b>            | State<br><b>RI</b>    | Zip<br><b>02914</b> |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                     |                 |                                                                                                                                     |                                           |                       |                     |
| President Name <b>Joseph J. Sousa</b>                                                                                                                                                                              |                 |                                                                                                                                     | Vice-President Name <b>Italo Broccoli</b> |                       |                     |
| Street Address <b>90 Greenwich Avenue</b>                                                                                                                                                                          |                 |                                                                                                                                     | Street Address <b>785 Charles Street</b>  |                       |                     |
| City <b>East Providence</b>                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02914</b>                                                                                                                    | City <b>Providence</b>                    | State <b>RI</b>       | Zip <b>02904</b>    |
| Secretary Name <b>Pat Votolato</b>                                                                                                                                                                                 |                 |                                                                                                                                     | Treasurer Name <b>Lillian N. Sousa</b>    |                       |                     |
| Street Address <b>23 Willow Road</b>                                                                                                                                                                               |                 |                                                                                                                                     | Street Address <b>234 Mercer Street</b>   |                       |                     |
| City <b>Greenville</b>                                                                                                                                                                                             | State <b>RI</b> | Zip <b>02828</b>                                                                                                                    | City <b>East Providence</b>               | State <b>RI</b>       | Zip <b>02914</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                 |                                                                                                                                     |                                           |                       |                     |
| Director Name <b>Joseph B. Sousa</b>                                                                                                                                                                               |                 |                                                                                                                                     | Director Name <b>Manuel Lemos</b>         |                       |                     |
| Street Address <b>234 Mercer Street</b>                                                                                                                                                                            |                 |                                                                                                                                     | Street Address <b>66 Hilltop Road</b>     |                       |                     |
| City <b>East Providence</b>                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02914</b>                                                                                                                    | City <b>East Providence</b>               | State <b>RI</b>       | Zip <b>02914</b>    |
| Director Name <b>Joe Garcia</b>                                                                                                                                                                                    |                 |                                                                                                                                     | Director Name                             |                       |                     |
| Street Address <b>84 Grassmere Avenue</b>                                                                                                                                                                          |                 |                                                                                                                                     | Street Address                            |                       |                     |
| City <b>East Providence</b>                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02914</b>                                                                                                                    | City                                      | State                 | Zip                 |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                          |                 |                                                                                                                                     |                                           |                       |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>        |                 |                                                                                                                                     |                                           |                       |                     |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</i>                                          |                 |                                                                                                                                     |                                           |                       |                     |
| Name of Officer/Authorized Representative<br><b>LILLIAN N. SOUSA</b>                                                                                                                                               |                 |                                                                                                                                     |                                           | Date<br><b>6-1-19</b> |                     |
| Signature of Officer/Authorized Representative<br><i>Lillian N. Sousa - TREASURER</i>                                                                                                                              |                 |                                                                                                                                     |                                           |                       |                     |

## MAIL TO:

Division of Business Services

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