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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year:
Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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| JUN 0 6 2019 |   |
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|--|-------------------------|------------------------|--|---------------------------|----------------------|--|--|
| 1. Entity ID Number  | 2. Exact same of        | the Corporation        | VIII DI                                      | ) )                       |                      |  |  |
| 27/3/  | TOEN/A                  | //UM LAM               | Flod: LIUN L/V                               | <u>16</u>                 |                      |  |  |
| . State of Incorporation ) 5. Brief description of the character of business conducted in Rhode Island   |                         |                        |  |                           |                      |  |  |
| KhODE 2 SAND   | Roof & Gun D/46         |                        |  |                           |                      |  |  |
| 4. NAICS Code  |                         |                        |  |                           |                      |  |  |
| 1///2//  | Jomes                   | slic Non               | 1- JADEIT ORPOR                              | PlON                      |                      |  |  |
| 6. Principal Office Address  | $\bigcirc$ $\downarrow$ | _                      | City /                                       | State                     | Zip                  |  |  |
| 200 BROOK  | KOAO                    |                        | 7/ARRISVI/E                                  | 3.2.                      | 02830                |  |  |
| 7. List ALL officers (names and addresses)  Check the box to indicate an attachment  |                         |                        |  |                           |                      |  |  |
| President Name   | Burd                    | ick_                   | Vice-President Name                          | EXROTA                    |                      |  |  |
| Street Address 180 198XIN Ro   | pd.                     | 101111                 | Street Address  280 HoxsiE                   | AVE.                      |                      |  |  |
| City MARIENI/E   | State 8.2.              | Zip 0,2830             | CityWarwick                                  | State 7.2                 | Zip 02889            |  |  |
| Secretary Name   | Michal                  | עסי                    | Treasurer Name                               | 2. Simos                  |                      |  |  |
| Street Address   | ·                       |                        | Street Address Spore CRF                     | STDR.                     |                      |  |  |
| CIV DOUG DS  | State mp                | <sup>719</sup> 01516   | SmiTh Field                                  | State P. J.               | Zip 02828            |  |  |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |                         |                        |  |                           |                      |  |  |
| Director Name AMES   | cheros                  | <br>DN                 | Director Name                                | 18ENDER                   | И                    |  |  |
| Street Address   |                         | 1.                     | Street Address Sound Rose                    | 1                         |                      |  |  |
| City HARRISYILE  | State 7.2.              | zi 02830               | Cumper and                                   | State                     | <sup>z19</sup> 02846 |  |  |
| Director Name  | ton)A)                  | NE                     | Director Name (SERP) (G)                     | OUNDERS                   |                      |  |  |
| Street Address   | Road                    |                        | Street Address Church                        | <del>S).</del>            |                      |  |  |
| City Rocks !!  | State 2.                | <sup>Zip</sup> 02833   | PSCORE                                       | State                     | ZIP02859             |  |  |
| 9. Registered Agent in Rhode Islan   | d. This information i   | is currently of record | in the Department of State. Changes re       | equire filing Form 641.   |                      |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                         |                        |  |                           |                      |  |  |
|  |                         |                        | cretary. Treasurer, duly Authonzed Represent | ative, Receiver or Truste | 9                    |  |  |
| Name of Office Authorized Repres   |                         | SNYCCI                 |  | Date 6/4                  | 2019                 |  |  |
| Signature of Officer/Authorized Representative   |                         |                        |  |                           |                      |  |  |
| SIGNATURE  |                         |                        |  |                           |                      |  |  |
| MAIL TO:   | (                       | 19                     |  | -                         | · <u> </u>           |  |  |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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