State of Rhode Island and Providence Plantations Department of State - Business Services Division						CORPORE S	
Annual Report for the ye Corporation	ar: 2019		Amended	H		「 3 法が に の 2 2 2 に	
 → Filing period: January 1 - N → Filing Fee: \$50.00 → Penalty: Additional \$25.00 fe 				Describing Cast Cast			
1. Entity ID Number	2. Exact name of the Corporation						
000535063 Alliance HealthCare Services, Inc.							
3. Principal Office Address	City	· - ·	State	Zip			
18201 Von Karman Ave., Suite 600			Irvine		CA	92612	
4. NAICS Code	6. Brief descripti	on of the characte	er of business of	conducted in Rhode Isl	and		
621999	Provides Healthcare Services						
State of Incorporation Delaware							
7. List ALL officers (names and addresses) Check the box to indicate an attachm							
President Name Rhonda Longmore-Grund			Vice-President Name				
Street Address 18201 Von Karman Ave., Suite 600			Street Address				
City Irvine	State CA	^{Zip} 92612	City		State	Zip	
Secretary Name Richard W. Johns			Treasurer Name				
Street Address 18201 Von Karman Ave., Suite 600			Street Address				
City Irvine	State CA	^{Zip} 92612	City		State	Zip	
8. List ALL directors (names and ac	ddresses)		To	Check th	ne box to ii	ndicate an attachment 🖸	
Director Name Heping Feng			Director Name Yong Ge				
Street Address 18201 Von Karman Ave., Suite 600			Street Address 18201 Von Karman Ave., Suite 600				
City Irvine	State CA	^{Zıp} 92612	City Irvine		State CA	Zip 92612	
Director Name Rhonda Longmore-Grund			Director Name Paul S. Viviano				
Street Address 18201 Von Karman Ave., Suite 600			Street Address 18201 Von Karman Ave., Suite 600				
City Irvine	State CA	^{Zıp} 92612	City Irvine		State CA	2ip 92612	
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issue	10. Shares Issued Che NUMBER OF SHARES CLASS/SI		e box to ir	ndicate an attachment PAR VALUE	
		1000	STK			.01	
11. This report must be executed or trustee, this report must be execute					ation is in t	he hands of a receiver or	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Name of Authorized Representative RICHAVA W. TOHNS				Date 00/03/2019			
Signature of Authorized Representative						10-10011	
SIGN DOCUMENT HERE							
MAIL TO: Division of Business Services 148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040 BY 1. 10 . 35 H. IV. BY 1. 10 . 35 H. IV. BY 1. 10 . 35 H. IV.							

Website: www.sos.ri gov

FORM 630 - Revised: 10/2017

Additional Director-

Qisen Huang 18201 Von Karman Ave., Suite 600 Irvine, CA 92612