



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**

Non-Profit Corporation

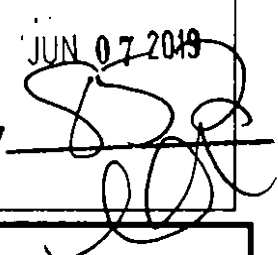
→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

**FILED**

JUN 07 2019

BY 

|                                                                                                                                                                                                             |                 |                                                                                                                                                   |                                               |                       |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------|---------------------|
| 1. Entity ID Number<br><b>1335079</b>                                                                                                                                                                       |                 | 2. Exact name of the Corporation<br><b>Aquidneck Commercial Condominium Association</b>                                                           |                                               |                       |                     |
| 3. State of Incorporation<br><b>RI</b>                                                                                                                                                                      |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Manage commercial condominium development in Middletown, RI</b> |                                               |                       |                     |
| 4. NAICS Code<br><b>813920 - Professional Orgar</b>                                                                                                                                                         |                 |                                                                                                                                                   |                                               |                       |                     |
| 6. Principal Office Address<br><b>23 Johnnycake Hill Road</b>                                                                                                                                               |                 | City<br><b>Middletown</b>                                                                                                                         |                                               | State<br><b>RI</b>    | Zip<br><b>02842</b> |
| 7. List ALL officers (names and addresses). Check the box to indicate an attachment <input type="checkbox"/>                                                                                                |                 |                                                                                                                                                   |                                               |                       |                     |
| President Name <b>Robert J MacMillan</b>                                                                                                                                                                    |                 |                                                                                                                                                   | Vice-President Name <b>David MacMillan</b>    |                       |                     |
| Street Address <b>23 Johnnycake Hill Road</b>                                                                                                                                                               |                 |                                                                                                                                                   | Street Address <b>23 Johnnycake Hill Road</b> |                       |                     |
| City <b>Middletown</b>                                                                                                                                                                                      | State <b>RI</b> | Zip <b>02842</b>                                                                                                                                  | City <b>Middletown</b>                        | State <b>RI</b>       | Zip <b>02842</b>    |
| Secretary Name <b>Jo-Ann MacMillan</b>                                                                                                                                                                      |                 |                                                                                                                                                   | Treasurer Name <b>Robert J MacMillan</b>      |                       |                     |
| Street Address <b>23 Johnnycake Hill Road</b>                                                                                                                                                               |                 |                                                                                                                                                   | Street Address <b>23 Johnnycake Hill Road</b> |                       |                     |
| City <b>Middletown</b>                                                                                                                                                                                      | State <b>RI</b> | Zip <b>02842</b>                                                                                                                                  | City <b>Middletown</b>                        | State <b>RI</b>       | Zip <b>02842</b>    |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. Check the box to indicate an attachment <input type="checkbox"/>                             |                 |                                                                                                                                                   |                                               |                       |                     |
| Director Name <b>Robert J MacMillan</b>                                                                                                                                                                     |                 |                                                                                                                                                   | Director Name <b>David MacMillan</b>          |                       |                     |
| Street Address <b>23 Johnnycake Hill Road</b>                                                                                                                                                               |                 |                                                                                                                                                   | Street Address <b>23 Johnnycake Hill Road</b> |                       |                     |
| City <b>Middletown</b>                                                                                                                                                                                      | State <b>RI</b> | Zip <b>02842</b>                                                                                                                                  | City <b>Middletown</b>                        | State <b>RI</b>       | Zip <b>02842</b>    |
| Director Name <b>Jo-Ann MacMillan</b>                                                                                                                                                                       |                 |                                                                                                                                                   | Director Name                                 |                       |                     |
| Street Address <b>23 Johnnycake Hill Road</b>                                                                                                                                                               |                 |                                                                                                                                                   | Street Address                                |                       |                     |
| City <b>Middletown</b>                                                                                                                                                                                      | State <b>RI</b> | Zip <b>02842</b>                                                                                                                                  | City                                          | State                 | Zip                 |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                   |                 |                                                                                                                                                   |                                               |                       |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                 |                                                                                                                                                   |                                               |                       |                     |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                         |                 |                                                                                                                                                   |                                               |                       |                     |
| Name of Officer/Authorized Representative<br><b>David MacMillan</b>                                                                                                                                         |                 |                                                                                                                                                   |                                               | Date<br><b>6-4-19</b> |                     |
| Signature of Officer/Authorized Representative<br>                                                                       |                 |                                                                                                                                                   |                                               | SIGN DOCUMENT HERE    |                     |

MAIL TO:  
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