

**Annual Report for the year:**

**Non-Profit Corporation**

2019

→ Filing period: June 1 - June 30

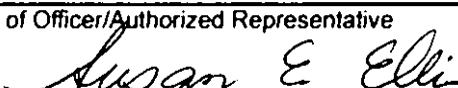
→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

**FILED**

JUN 07 2019

BY 2366

1. Entity ID Number <b>000026289</b>		2. Exact name of the Corporation <b>Narragansett Bay Quilters Association</b>			
3. State of Incorporation <b>RI</b>		5. Brief description of the character of business conducted in Rhode Island <b>To revive the art of quilting</b>			
4. NAICS Code <b>813910</b>					
6. Principal Office Address <b>1291 Middle Road</b>		City <b>East Greenwich</b>		State <b>RI</b>	Zip <b>02818</b>
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Geri Bergreen</b>			Vice-President Name <b>Celia Schnacky</b>		
Street Address <b>36 Butler Street</b>			Street Address <b>36 Blackmore Street</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>
Secretary Name <b>Nina Ashworth</b>			Treasurer Name <b>Susan Ellis</b>		
Street Address <b>4 Barbara Court</b>			Street Address <b>1291 Middle Road</b>		
City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>	City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>
8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Hope Barton</b>			Director Name <b>Anne Sabatini</b>		
Street Address <b>472 Allenhill Road</b>			Street Address <b>61 Plaza Street</b>		
City <b>Brooklyn</b>	State <b>CT</b>	Zip <b>06234</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name <b>Joan Potter</b>			Director Name <b>Louise Pankiewicz</b>		
Street Address <b>264 Sutton Ave</b>			Street Address <b>55 Island Drive</b>		
City <b>East Providence</b>	State <b>RI</b>	Zip <b>02914</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<small>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee</small>					
Name of Officer/Authorized Representative <b>Susan E Ellis</b>				Date <b>06/04/2019</b>	
Signature of Officer/Authorized Representative 				SIGN DOCUMENT HERE	