



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2019**

Non-Profit Corporation

→ Filing period: June 1 - June 30

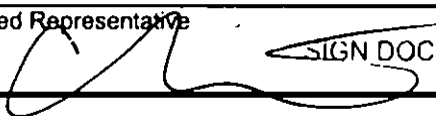
→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------|------------------|
| 1. Entity ID Number<br><b>654376</b>                                                                                                                                                                                          |                 | 2. Exact name of the Corporation<br><b>Arbor Hill Assisted Living</b>                                                                     |                                              |                             |                  |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                              |                 | 5. Brief description of the character of business conducted in Rhode Island<br><b>Support services for aging and handicapped persons.</b> |                                              |                             |                  |
| 4. NAICS Code<br><b>624120 - Services for Elderly</b>                                                                                                                                                                         |                 |                                                                                                                                           |                                              |                             |                  |
| 6. Principal Office Address<br><b>153 Dean Street</b>                                                                                                                                                                         |                 | City<br><b>Providence</b>                                                                                                                 | State<br><b>RI</b>                           | Zip<br><b>02903</b>         |                  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                |                 |                                                                                                                                           |                                              |                             |                  |
| President Name <b>Daniel P. Genannt</b>                                                                                                                                                                                       |                 |                                                                                                                                           | Vice-President Name <b>Jason C. Preciphs</b> |                             |                  |
| Street Address <b>601 Newport Ave.</b>                                                                                                                                                                                        |                 |                                                                                                                                           | Street Address <b>248 Brook St.</b>          |                             |                  |
| City <b>Attleboro</b>                                                                                                                                                                                                         | State <b>MA</b> | Zip <b>02703</b>                                                                                                                          | City <b>Rehoboth</b>                         | State <b>MA</b>             | Zip <b>02769</b> |
| Secretary Name <b>Hannah Bell-Lombardo</b>                                                                                                                                                                                    |                 |                                                                                                                                           | Treasurer Name <b>Lauren Florio</b>          |                             |                  |
| Street Address <b>10 Mollie Dr.</b>                                                                                                                                                                                           |                 |                                                                                                                                           | Street Address <b>11 Union Ave.</b>          |                             |                  |
| City <b>Cranston</b>                                                                                                                                                                                                          | State <b>RI</b> | Zip <b>02921</b>                                                                                                                          | City <b>N. Providence</b>                    | State <b>RI</b>             | Zip <b>02904</b> |
| 8. List ALL directors (names and addresses). RI Corporations <b>MUST</b> list at least <b>THREE</b> directors. <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span> |                 |                                                                                                                                           |                                              |                             |                  |
| Director Name <b>Susan Cerrone Abely</b>                                                                                                                                                                                      |                 |                                                                                                                                           | Director Name <b>Douglas Burgess</b>         |                             |                  |
| Street Address <b>21 Rhodes Dr.</b>                                                                                                                                                                                           |                 |                                                                                                                                           | Street Address <b>2377 Kingstown Rd.</b>     |                             |                  |
| City <b>Wrentham</b>                                                                                                                                                                                                          | State <b>MA</b> | Zip <b>02093</b>                                                                                                                          | City <b>Kingston</b>                         | State <b>RI</b>             | Zip <b>02881</b> |
| Director Name <b>Michael Cole</b>                                                                                                                                                                                             |                 |                                                                                                                                           | Director Name <b>Rachel Filinson</b>         |                             |                  |
| Street Address <b>218 Farnum Pike</b>                                                                                                                                                                                         |                 |                                                                                                                                           | Street Address <b>540 Lloyd Ave</b>          |                             |                  |
| City <b>Smithfield</b>                                                                                                                                                                                                        | State <b>RI</b> | Zip <b>02917</b>                                                                                                                          | City <b>Providence</b>                       | State <b>RI</b>             | Zip <b>02906</b> |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.                                                                                     |                 |                                                                                                                                           |                                              |                             |                  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                   |                 |                                                                                                                                           |                                              |                             |                  |
| <i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>                                                    |                 |                                                                                                                                           |                                              |                             |                  |
| Name of Officer/Authorized Representative<br><b>Jason C. Preciphs</b>                                                                                                                                                         |                 |                                                                                                                                           |                                              | Date<br><b>June 4, 2019</b> |                  |
| Signature of Officer/Authorized Representative<br> <b>SIGN DOCUMENT HERE</b>                                                               |                 |                                                                                                                                           |                                              |                             |                  |

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

ID 654376  
2018-2019 ALDERSBRIDGE BOARD OF TRUSTEES

2018-2019 BOARD OF MANAGERS OF THE PROVIDENCE DEACONESS HOME OF THE UM CHURCH

2018-2019 WINSLOW GARDENS BOARD OF TRUSTEES

2018-2019 LINN HEALTH CARE CENTER BOARD OF TRUSTEES

2018-2019 ALDERSBRIDGE FOUNDATION BOARD OF TRUSTEES

2018-2019 ARBOR HILL BOARD OF TRUSTEES

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| <b>Abely, Susan Cerrone</b><br>21 Rhodes Drive<br>Wrentham, MA 02093<br><b>ROTATION DATE: 2027</b>               | Home: 508-384-5111<br>Cell: 401-965-1171<br>E-mail: <a href="mailto:scerrone@aol.com">scerrone@aol.com</a>                                           | Retired                                                                                              |
| <b>Bell-Lombardo, Hannah (Secretary)</b><br>105 Mollie Drive<br>Cranston, RI 02921<br><b>ROTATION DATE: 2019</b> | Home: 401-944-9668<br>E-mail: <a href="mailto:belllomb@cox.net">belllomb@cox.net</a>                                                                 | Adjunct Professor<br>(Shepherd of the Valley)                                                        |
| <b>Burgess, Douglas R.</b><br>2377 Kingstown Road<br>Kingston, RI 02881<br><b>ROTATION DATE: 2019</b>            | Office: 401-578-4883<br>Home: 401-789-3642<br>E-mail: <a href="mailto:drb2377@yahoo.com">drb2377@yahoo.com</a>                                       | R.E. Development<br><br>Christ United Methodist Church,<br>Kingston                                  |
| <b>Cole, Michael</b><br>218 Farnum Pike<br>Smithfield, RI 02917<br><b>ROTATION DATE: 2027</b>                    | Office: (401) 467-8232<br>Home: (401) 232-3407<br>Cell: (401) 368-1220<br>E-mail: <a href="mailto:Cole.Family@cox.net">Cole.Family@cox.net</a>       | (Wesley UMC)                                                                                         |
| <b>Filinson, Rachel</b><br>540 Lloyd Avenue<br>Providence, RI 02906<br><b>ROTATION DATE: 2019</b>                | Office: 401-456-8732<br>Home: 401-345-2952<br>E-mail: <a href="mailto:rfilinson@ric.edu">rfilinson@ric.edu</a>                                       | Office: Gerontology Center<br>RIC, 600 Mt. Pleasant Avenue<br>Providence, RI 02906                   |
| <b>Florio, Lauren A. (Treasurer)</b><br>11 Union Avenue<br>N. Providence, RI 02904<br><b>ROTATION DATE: 2027</b> | Office: 401-421-4800<br>Cell: 401-487-2714<br>E-mail: <a href="mailto:lflorio@citrincooperman.com">lflorio@citrincooperman.com</a>                   | Manager, Citrin Cooperman & Co LLP                                                                   |
| <b>Gauthier, Robert K.</b><br>13 Woodland Road<br>Moosup, CT 06354<br><b>ROTATION DATE: 2024</b>                 | Office: 401-770-8568<br>Home: 860-564-7396<br>Cell: 860-481-0089<br>E-mail: <a href="mailto:robertkgauthier@gmail.com">robertkgauthier@gmail.com</a> | Office: CVS<br>1 CVS Drive, Woonsocket, RI 02895                                                     |
| <b>Genannt, Daniel P. (President)</b><br>601 Newport Avenue<br>Attleboro, MA 02703<br><b>ROTATION DATE: 2019</b> | Work: 508-272-7692<br>Home: 508-761-5772<br>E-mail: <a href="mailto:dangenannt@comcast.net">dangenannt@comcast.net</a>                               | Manager - TD Bank<br><br>Wesley UMC, Lincoln                                                         |
| <b>Glass, Jodi L. (Au.D)</b><br>222 Medway Street<br>Providence, RI 02906<br><b>ROTATION DATE: 2027</b>          | Work: (401) 272-4292<br>Email: <a href="mailto:jlglass53@gmail.com">jlglass53@gmail.com</a>                                                          | Doctor of Audiology                                                                                  |
| <b>Jackson, Rev. Althea V.</b><br>28 Bond Road<br>Riverside, RI 02915<br><b>ROTATION DATE: 2023</b>              | Work: (401) 438-4911<br>Home: (401) 330-6102<br>E-mail: <a href="mailto:ajacks5158@yahoo.com">ajacks5158@yahoo.com</a>                               | Pastor, Haven United Methodist<br>200 Taunton Avenue<br>East Providence, RI 02914                    |
| <b>Johnson, Keith N.</b><br>547 Woonsocket Hill Road<br>N. Smithfield, RI 02896<br><b>ROTATION DATE: 2022</b>    | Mobile: 401-486-7666<br>Home: 401-766-7939<br>FAX: 401-766-9160<br>Email: <a href="mailto:kjstratcon@aol.com">kjstratcon@aol.com</a>                 | Real Estate Development & Mgmt.<br>(Arnold Mills UMC)                                                |
| <b>Martin, Rev. Dr. James</b><br>6 Calvin Road<br>Jamaica Plain, MA 02130<br><b>ROTATION DATE: 2021</b>          | Home: 617-522-2174<br>E-mail: <a href="mailto:jlmartin6@gmail.com">jlmartin6@gmail.com</a>                                                           | Consultant, The Registry for Interim<br>College and University Presidents<br>(Spouse: Sheila Murphy) |

ID 154306

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| <b>O'Neil, Gale</b><br>52 Slocum Road<br>Portsmouth, RI 02871<br><b>ROTATION DATE: 2022</b>                                         | Office: 401-841-8480<br>Home: 401-847-3325<br>Cell: 401-742-9454<br>E-mail: <a href="mailto:goneil@cox.net">goneil@cox.net</a>            | Administrative Assistant<br><br>(Union UMC – Fall River)                       |
| <b>Perry, Valerie A.</b><br>30 Wannamoisett Road<br>East Providence, RI 02914<br><b>ROTATION DATE: 2024</b>                         | Home: 401-434-1449<br>Cell: 401-474-3135<br>Email: <a href="mailto:RSVPiii@verizon.net">RSVPiii@verizon.net</a>                           | Retired                                                                        |
| <b>Preciphs, Jason C. (Esq.)</b><br><b>(Vice President)</b><br>248 Brook Street<br>Rehoboth, MA 02769<br><b>ROTATION DATE: 2024</b> | Home: 508-840-3383<br>Office: 401-278-2331<br>Email: <a href="mailto:jpreciphs@rcfp.com">jpreciphs@rcfp.com</a>                           | Attorney-at-Law<br>Roberts, Carroll, Feldstein & Pierce<br>Providence, RI      |
| <b>Richards, Francis "Rick" A.</b><br>15 Creighton Street<br>Providence, RI 02906<br><b>ROTATION DATE: 2023</b>                     | Home: 401-521-2251<br>Cell: 401-374-0838<br>E-mail: <a href="mailto:rickarichards@gmail.com">rickarichards@gmail.com</a>                  | Retired (RI Dept. of Education School<br>& District Accountability Specialist) |
| <b>Ripley, Don A.</b><br>21 Glenna Drive<br>Smithfield, RI 02917<br><b>ROTATION DATE: 2024</b>                                      | Office: 781-710-3981<br>Home: 401-232-5149<br>Cell: 401-952-4457<br>Email: <a href="mailto:DRipley78@icloud.com">DRipley78@icloud.com</a> | Director of Human Resource<br>Rexel, Inc.<br><br>Wesley UMC                    |
| <b>Roberts, Elizabeth H.</b><br>100 Exchange Street, Unit 1201<br>Providence, RI 02903<br><b>ROTATION DATE: 2027</b>                | Work: (401) 864-9504<br>Email: <a href="mailto:ehroberts57@gmail.com">ehroberts57@gmail.com</a>                                           | Consultant, EHRoberts Strategies                                               |
| <b>Devadhar, Bishop Sudarshana</b><br>P.O. Box 249<br>Lawrence, MA 01842-0449                                                       | Office: 978-682-7555<br>Fax: 978-682-9555<br>E-mail: <a href="mailto:BishopsOffice@neumc.org">BishopsOffice@neumc.org</a>                 | UMC Bishop                                                                     |

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JUN 07 2019

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