



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000148337

2. Name of Corporation The Ocean State Summer Pops Orchestra

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 97 AMHERST ROAD

City or Town: CRANSTON

State: RI

Zip: 02920

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO OFFER CONCERTS FOR THE GENERAL PUBLIC AND FOR THE ENTERTAINMENT OF PRIVATE GROUPS THROUGHOUT THE STATE OF RHODE ISLAND AND SOUTHERN NEW ENGLAND

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LYNN ANTONELLI	3 RAYMOND AVE. CRANSTON, RI 02921 USA
CEO	ANTHONY DE LUCA	97 AMHERST ROAD CRANSTON, RI 02920 USA
VICE PRESIDENT	CHRISTINE WARREN	88 WILLOW STREET PROVIDENCE, RI 02909 USA
PRESIDENT	JAMES HOYT	104 HYDE AVENUE PAWTUCKET, RI 02861 USA
SECRETARY	DAVID VALLEE	32 LONESOME PINE ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	MARI INGESSON	220 GLEANER CHAPEL ROAD SCITUATE, RI 02857 USA
DIRECTOR	JERRY LUPIEN	11 NORTH ATTLEBORO ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	GEORG NOREN	5 ELM FARM DRIVE BRISTOL, RI 02809 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANTHONY DE LUCA 97 AMHERST ROAD CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of June, 2019 at 10:35:56 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID VALLEE
Signature of Authorized Person

Form No. 631
Revised 09/07