



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000027356

2. Name of Corporation Kappa Delta Phi National Affiliated Sorority, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY
SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CLERICAL AND ADMINISTRATIVE DUTIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREA MCKEVITT	14 LARISSA LANE WAPPINGERS FALLS, NY 01290 USA
SECRETARY	KAZIA BENNETT	800 BRAYTON AVENUE, APT. 1E SOMERSET, MA 02726 USA
VICE PRESIDENT	AMANDA CRONIN	9 WINTER HILL NASHUA, NH 03064 USA
EXECUTIVE DIRECTOR	ELIZABETH JASON	194 CHELSEA ST APT 1 BOSTON, MA 02128 USA
MEMBER-AT-LARGE	HOLLY GARCIA	688 BROADWAY EVERRETT, MA 02149 USA
VICE PRESIDENT	MEREDITH ODONELL	SOUTH CONCORD MEADOW #219 99 CLINTON ST CONCORD, NH 03301 USA
DIRECTOR	AMANDA ROBERGE	109 WATERBORO RD HOLLIS, ME 04042 USA
DIRECTOR	ALEX NESTRO	94 SYLVESTER STREET MANCHESTER, NH 03102 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of June, 2019 at 6:33:04 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By AMANDA ROBERGE
Signature of Authorized Person

Form No. 631
Revised 09/07