



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001677462

2. Name of Corporation Newport String Project

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Corporate Address in Rhode Island

No. and Street: 1392 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02909 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE NEWPORT STRING PROJECT IS A CHAMBER MUSIC PERFORMANCE AND YOUTH MENTORING INITIATIVE COMMITTED TO MAKING INSPIRING MUSICAL EXPERIENCES ACCESSIBLE FOR ALL IN NEWPORT, RI. THE ORGANIZATION IS DEVOTED EXCLUSIVELY TO CHARITABLE AND EDUCATIONAL PURPOSES UNDER SECTION 501 (C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. ITS MISSION IS TO PROVIDE: ACCESSIBLE PROFESSIONAL CHAMBER MUSIC PERFORMANCES IN BOTH TRADITIONAL AND

NON-TRADITIONAL VENUES; FREE, HIGH QUALITY STRING INSTRUMENT LESSONS FOR 40 STUDENTS AT NEWPORT'S MARTIN LUTHER KING, JR. COMMUNITY CENTER; COMMUNITY EVENTS SUCH AS BARN DANCES, FAMILY CONCERTS, POPUP PERFORMANCES, AND OTHER EVENTS THAT KNIT THE EDUCATIONAL ARM OF THE PROGRAM WITH THE WIDER NEWPORT POPULATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	EALAIN MCMULLIN	343 NORTHUP ST. CRANSTON, RI 02905 USA
DIRECTOR	HEATH MARLOW	340 LAKE AVE. NEWTON, MA 02461 USA
DIRECTOR	EMMALEE HOLMES-HICKS	81 SYCAMORE ST. PROVIDENCE, RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EMMALEE HOLMES-HICKS 1392 WESTMINSTER STREET PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of June, 2019 at 11:13:18 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EMMALEE HOLMES-HICKS
Signature of Authorized Person

Form No. 631
Revised 09/07