



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000030463

2. Name of Corporation RISEM District of the Southern New England Annual Conference

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 12 BAY SPRING AVENUE

City or Town: BARRINGTON

State: RI

Zip: 02806

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHURCH PROGRAM AND ADMINISTRATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANDREW L. FOSTER III	235 CROSS ST SEEKONK, MA 02771 US
TREASURER	BETSY GARLAND	31 STRAND AVE WARWICK, RI 02889 US
SECRETARY	DUANE CLINKER	23 DAVID AVE CRANSTON, RI 02910 US
ASSISTANT SECRETARY	SUSAN LEATHERWOOD	145 ROCKY WOODS ST TAUNTON, MA 02780 US
DIRECTOR	NEIL SWEET	11 HARMONY CROSSING W. BRIDGEWATER, MA 02333 USA
DIRECTOR	CLARICE GOTHBERG	36 VANDERBUILT RD WARWICK , RI 02886 US
DIRECTOR	JOHN G. GALLAGHER	211 ATLANTIC AVE PROVIDENCE, RI 02907 US

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

REV. ANDREW L. FOSTER III 12 BAY SPRING ROAD BARRINGTON , RI 02806

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of June, 2019 at 2:29:20 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUSAN LEATHERWOOD
 Signature of Authorized Person

Form No. 631
 Revised 09/07