



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000029859

2. Name of Corporation THE RHODE ISLAND ENVIRONMENTAL POLICE OFFICERS ASSOCIATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1933

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 235 PROMENADE

City or Town: PROVDIENCE

State: RI

Zip: 02908

Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DEDICATED TO MAKING KNOWN THE NEED FOR ENVIRONMENTAL CONSERVATION
LAW ENFORCEMENT OFFICERS AND ENCOURAGING YOUNG MEN AND WOMEN TO
CONSIDER A DEGREE IN ENVIRONMENTAL CONSERVATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY ESPOSITO	235 PROMENADE PROVDIENCE, RI 02908 USA
TREASURER	JACQUELINE PETERSON	235 PROMENADE PROVDIENCE, RI 02908 USA
SECRETARY	MIKE SCHIPRITT	235 PROMENADE ST PROVDIENCE, RI 02908 USA
ASSISTANT SECRETARY	SCOTT BERGEMANN	235 PROMENADE ST PROVDIENCE, RI 02908 USA
VICE PRESIDENT	HAROLD GUISE	235 PROMENADE ST PROVIDENCE , RI 02908 USA
DIRECTOR	ROBERT MURTHA	235 PROMENADE ST PROVIDENCE, RI 02908 USA
DIRECTOR	KEVIN SNOW	235 PROMENADE ST PROVIDENCE, RI 02908 USA
DIRECTOR	MARK SAUNDERS	235 PROMENADE PROVDIENCE, RI 02908 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MARK SAUNDERS 247 BURNSIDE AVENUE RIVERSIDE , RI 02915

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2019 at 11:08:38 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JACQUELINE PETERSON
Signature of Authorized Person

Form No. 631
Revised 09/07