



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000028756

2. Name of Corporation CHILDREN'S FRIEND AND SERVICE

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
624110

4. Corporate Address in Rhode Island

No. and Street: 153 SUMMER STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SOCIAL SERVICES FOR UNDER-PRIVILEGED YOUTH AND THEIR FAMILIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOSE R. LOPEZ JR.	8 CIDER LANE SMITHFIELD, RI 02828 USA
SECRETARY	MARIE GANIM	14 MITRIS BOULEVARD LINCOLN, RI 02865 USA
ASST. TREASURER	MARK G. GRIFFIN	39 OPAL CIRCLE FRANKLIN, MA 02038 USA
CHAIRMAN	MICHAEL DISANDRO	25 KENTON AVENUE RUMFORD, RI 02916 USA
VICE CHAIRMAN	MAUREEN GURGHIGIAN	6 WINGATE ROAD LINCOLN, RI 02865 USA
DIRECTOR	WILLIAM J. ALLEN	710 NATE WHIPPLE HIGHWAY CUMBERLAND, RI 02864 USA
DIRECTOR	KAMILAH AVANT	60 WILLIAMS AVENUE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	LISA BOUSQUET	8 RAVEN BOULEVARD GREENE, RI 02827 USA
DIRECTOR	MARY CRAM	39 FOLLETT STREET CUMBERLAND, RI 02864 USA
DIRECTOR	JOHN D. CREGAN	35 N. LAKE DRIVE BARRINGTON, RI 02806 USA
DIRECTOR	ROSA E. DE CASTILLO	37 MIDVALE AVENUE CRANSTON, RI 02920 USA
DIRECTOR	CHARLOTTE DIFFENDALE	78 PARK AVENUE CRANSTON, RI 02905 USA
DIRECTOR	EVA C. HULSE-AVILA	196 OLD RIVER RD, UNIT 312 LINCOLN, RI 02865 USA
DIRECTOR	LEONARD L. LOPES	28 BAYLEY STREET, UNIT 501 PAWTUCKET, RI 02860 USA
DIRECTOR	PATRICIA MARTINEZ	142 OAKLAND AVENUE PAWTUCKET, RI 02861 USA
DIRECTOR	KIMBERLY I. MCCARTHY ESQ.	63 RAWSON ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	CARMEN A. MIRABAL	5 JANE STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	EDUARDO E. NAYA	482 GLEN HILL DRIVE SAUNDERSTOWN, RI 02874 USA
DIRECTOR	CARL R. NEAL	106 BEACH STREET WICKFORD, RI 02852 USA
DIRECTOR	MARTHA NEWCOMB ESQ.	484 POPPASQUASH ROAD BRISTOL, RI 02809 USA
DIRECTOR	DONALD ST. PETER	95 TELGRAPH HILL ROAD MARSHFIELD, MA 02050 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DAVID CAPRIO 153 SUMMER STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2019 at 12:00:38 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID CAPRIO
Signature of Authorized Person

Form No. 631
Revised 09/07

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