



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000315837

**2. Name of Corporation** Arts Are Essential, Inc.

**3. State of Incorporation**

State: MA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

711410

**4. Corporate Address in Rhode Island**

No. and Street: CT CORPORATION SYSTEM  
450 VETERAN'S MEMORIAL SUITE 7A

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: PO BOX 2797  
144 SCHOOL ST.

City or Town: ACTON State: MA Zip: 01720 Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO COLLABORATE WITH EDUCATORS AND ARTISTS TO BRING ART EXPERIENCES TO STUDENTS THAT ENRICH AND EDUCATE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | JEAN BUTLER                                    | 144 SCHOOL ST.<br>ACTON, MA 01720 USA                      |
| TREASURER | TESSA MCKINLEY                                 | 188 PICNIC ST.<br>BOXBOROUGH, MA 01719 USA                 |
| DIRECTOR  | NEAL BUTLER                                    | 144 SCHOOL ST.<br>ACTON, MA 01720 US                       |
| CLERK     | ROSIE LATTO                                    | 4 MOHEGAN RD<br>ACTON, MA 01720 USA                        |
| DIRECTOR  | DEBRA SOLOMON                                  | 3 NADINE RD.<br>ACTON, MA 01720 USA                        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of June, 2019 at 2:29:40 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JEAN BUTLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07