



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000304564

2. Name of Corporation Surgical Critical Care Program Directors Society, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Corporate Address in Rhode Island

No. and Street: 593 EDDY STREET, APC 431

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE A FORUM FOR ITS MEMBERS TO FURTHER THE PROFESSION OF
INSTRUCTING AND TRAINING OTHERS IN SURGICAL CRITICAL CARE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KIMBERELY A. DAVIS MD	2 WATERBURY AVENUE MILFORD, CT 06460 USA
TREASURER	ROBERT A. MAXWELL MD	979 EAST THIRD STREET CHATTANOOGA, TN 37403 USA
VICE PRESIDENT	WILLIAM CHIU MD	22 SOUTH GREENE ST. BALTIMORE, MD 21201 USA
DIRECTOR	KRISTA KAUPS MD	2823 FRESNO STREET, 1ST FLOOR FRESNO, CA 93721 USA
DIRECTOR	CHARLES ADAMS JR., MD	593 EDDY STREET, (APC 435) PROVIDENCE, RI 02903 USA
DIRECTOR	HASAN ALAM MD	55 FRUIT ST BOSTON, MA 02114 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM G. CIOFFI, M.D. 593 EDDY STREET PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 11 Day of June, 2019 at 3:24:41 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT MAXWELL, MD
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved