



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000520147

**2. Name of Corporation** OCLC, Inc.

**3. State of Incorporation**

State: OH

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

519120

**4. Corporate Address in Rhode Island**

No. and Street: 222 JEFFERSON BLVD

SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 6565 KILGOUR PLACE

City or Town: DUBLIN State: OH Zip: 43017 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FURTHERING THE EASE OF ACCESS TO AND USE OF THE EVER-EXPANDING BODY OF  
WORLDWIDE SCIENTIFIC, LITERARY AND EDUCATION KNOWLEDGE AND  
INFORMATION AND REDUCING THE RATE OF RISE OF PER-UNIT COST.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>    | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT       | DAVID A. PRICHARD                                     | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| SECRETARY       | JULIE PRESAS                                          | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | LORCAN DEMPSEY                                        | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | TAMMI NANCE-SPAYDE                                    | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | WILLIAM NILGES                                        | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | BRUCE CROCCO                                          | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | ANDREW BORDAS                                         | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | MARY SAUER-GAMES                                      | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| CFO & TREASURER | WILLIAM J. ROZEK                                      | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | ERIC VAN LUBEEK                                       | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | BERNADETTE GRAY-LITTLE                                | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | BARBARA PREECE                                        | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| VICE PRESIDENT  | BART MURPHY                                           | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | SARAH THOMAS                                          | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | CRAIG ANDERSON                                        | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | VIRGINIA STEEL                                        | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | MADELEINE LEFEBVRE                                    | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | JOHN PATRICK                                          | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | JACQUES MALSCHAERT                                    | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | CINDY HILSHEIMER                                      | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | BRADY DEATON                                          | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | KATHLEEN KEANE                                        | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | JOHN SZABO                                            | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | JAMES NEAL                                            | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |
| DIRECTOR        | BARBARA LISON                                         | 6565 KILGOUR PLACE<br>DUBLIN, OH 43017 USA                        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of June, 2019 at 2:48:00 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM J ROZEK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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