



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000028752

2. Name of Corporation The Children & Youth Foundation of the American Legion and American Legion Auxiliary Department of Rhode Island

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

624110

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1191
City or Town: PAWTUCKET State: RI Zip: 02862 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A NON PROFIT VETERANS ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | CORY D. BATES | PO BOX 5 COVENTRY, RI 02816 USA |
| SECRETARY | MARGARET L. WALSH | 311 HARDING RD, APT B205 WARWICK, RI 02886 USA |
| VICE PRESIDENT | RAYMOND A. CRIBARI | 137 COLONIAL AVENUE CRANSTON, RI 02910 USA |
| TREASURER | RONALD P. LEVASSEUR | PO BOX 114028 NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | DAVID A. WILLIAMS | 15 MANTON CT. PROVIDENCE, RI 02909 USA |
| DIRECTOR | CORY D. BATES | PO BOX 5 COVENTRY, RI 02816 USA |
| DIRECTOR | JOSEPH LITTLE | 48 CENTRAL STREET CENTRAL FALLS, RI 02863 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH T. LITTLE 48 CENTRAL STREET CENTRAL FALLS , RI 02863

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of June, 2019 at 5:28:02 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RONALD P LEVASSEUR
Signature of Authorized Person

Form No. 631
Revised 09/07

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