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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2019 **Non-Profit Corporation**

FILED STAMP

JUN 1 2 2019

→ Filing period: June 1 - June 30 → Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

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1. Entity ID Number	2. Exact name of the Corporation							
29158	Wanskuck Post No. 56 American Legion Home Association							
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island							
RI	a non-profit patriotic, social, fraternal and/or recreational association							
4. NAICS Code]							
813319 - Other Social Advoc								
6. Principal Office Address			City	State	Zip			
287 Veazie Street			Providence	RI	02904			
7. List ALL officers (names and addresses) Check the box to indicate an attachment								
President Name David A. William	s		Vice-President Name Joseph P. Richardson					
Street Address 15 Manton Court			Street Address 1650 Douglas Avenue Apt. 3117					
City Providence	State RI	^{Zip} 02909	City North Providence	State RI	Z _{IP} 02904			
Secretary Name Kenneth L. Rich	ardson	•	Treasurer Name Kenneth L. Richardson					
Street Address 201 Woodlawn Av	renue Apt. 211		Street Address 201 Woodlawn Avenue Apt. 211					
City North Providence	State RI	^{Zip} 02904	City North Providence	State RI	^{Zip} 02904			
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment								
Director Name James F. Righie,	lr.		Director Name Timothy J. Dugan					
Street Address 21 Ashley Street			Street Address 26 Ferncliff Avenue					
City Cranston	State RI	^{Zip} 02920	City North Providence	State RI	^{Z_{IP}} 02911			
Director Name Kenneth L. Richa	rdson	•	Director Name					
Street Address 201 Woodlawn Av	enue Apt. 211		Street Address					
City North Providence	State RI	^{Zip} 02904	City	State	Zip			
9. Registered Agent in Rhode Islan	d. This information i	is currently of recor	d in the Department of State. Changes	require filing Form 64	1.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.								
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.								
Name of Officer/Authorized Repres	Date							
Kenneth L. Richardson Trea	6-6	5-19						
Signature of Officer/Authorized Representative **Europe Community								

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov