



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000027422

2. Name of Corporation Kent Washington Association of Realtors, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Corporate Address in Rhode Island

No. and Street: 2240 SOUTH COUNTY TRAIL
SUITE 3

City or Town: EAST GREENWICH

State: RI Zip: 02818 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TRADE ASSOCIATION FOR REAL ESTATE AGENTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER N. FASCIONE	461 MAIN STREET EAST GREENWICH, RI 02818 USA
IMMEDIATE PAST PRESIDENT	PATRICIA A. LENIHAN	527 MAIN STREET EAST GREENWICH, RI 02818 USA
PRESIDENT ELECT	MARK MCHUGH	4060 POST ROAD WARWICK, RI 02886 USA
TREASURER	MARY COUTU	1170 PONTIAC AVE CRANSTON, RI 02920 USA
VICE PRESIDENT	GREGORY ECCLESTON	1025 TIOGUE AVENUE COVENTRY, RI 02816 USA
DIRECTOR	PAMELA HANSON CARBONE	275 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	WILLIAM FAIN	2 WILLIAMS AVENUE MYSTIC, CT 06355 USA
DIRECTOR	ELIZABETH ALEXANDER	4 BROWN STREET NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JASON FERRI	655 MAIN STREET EAST GREENWICH, RI 02818 USA
DIRECTOR	ALYCE KLECZEK	1182 BOSTON NECK ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	ROBERT CRESSMAN	5853 POST RD EAST GREENWICH, RI 02818 USA
DIRECTOR	NICHOLAS SLOCUM	333 CENTERVILLE RD WARWICK, RI 02886 USA
PRESIDENT	MARK MCHUGH	4060 POST RD WARWICK, RI 02886 USA
IMMEDIATE PAST PRESIDENT	CHRISTOPHER N FASCIONE	461 MAIN ST EAST GREENWICH, RI 02818 USA
DIRECTOR	BRYANT DACRUZ	140 PT JUDITH RD NARRAGANSETT, RI 02882 USA
DIRECTOR	ALLISON READYHOUGH SHORE	1182 BOSTON NECK RD NARRAGANSETT, RI 02882 USA
DIRECTOR	THOMAS P. CLARKIN	37 SANDY BOTTOM ROAD COVENTRY, RI 02816 USA
DIRECTOR	ALYCE C. KLECZEK	1182 BOSTON NECK ROAD NARRAGANSETT, RI 02882 USA
DIRECTOR	CECELIA R. O BRIEN	4009 OLD POST ROAD CHARLESTOWN, RI 02813 USA
DIRECTOR	BRUCE THUNBERG	235 MAIN STREET WAKEFIELD, RI 02879 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LINDA J. ARCOUETTE 2240 SOUTH COUNTY TRAIL, SUITE 3 EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 13 Day of June, 2019 at 10:23:19 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LINDA J ARCOUETTE
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations
All Rights Reserved