

# AMENDED



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

|                                                                                                                                   |             |                                               |                                          |             |                     |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------|------------------------------------------|-------------|---------------------|
| 1. Corporate ID No.<br>*4629*                                                                                                     |             | 2. Name of Corporation<br>CSC Paymaster, Inc. |                                          |             |                     |
| 3. Street Address Principal Business Office<br>37 JEFFERSON BLVD                                                                  |             |                                               | City<br>WARWICK                          | State<br>RI | Zip<br>02888        |
| 4. Business Phone No.<br>4017850300                                                                                               |             | 5. State of Incorporation<br>RHODE ISLAND     |                                          |             | 6. SIC Code<br>7872 |
| 7. Brief Description of the Character of Business Conducted in Rhode Island<br>COMPUTER CONSULTING SERVICES                       |             |                                               |                                          |             |                     |
| 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS  |             |                                               |                                          |             |                     |
| President Name<br>GEORGE R. TRUESDALE                                                                                             |             |                                               | Vice President Name<br>KEVIN J. PHILLIPS |             |                     |
| Street Address<br>37 JEFFERSON BLVD                                                                                               |             |                                               | Street Address<br>37 JEFFERSON BLVD      |             |                     |
| City<br>WARWICK                                                                                                                   | State<br>RI | Zip<br>02888                                  | City<br>WARWICK                          | State<br>RI | Zip<br>02888        |
| Secretary Name<br>GEORGE R. TRUESDALE                                                                                             |             |                                               | Treasurer Name<br>GEORGE R. TRUESDALE    |             |                     |
| Street Address<br>37 JEFFERSON BLVD                                                                                               |             |                                               | Street Address<br>37 JEFFERSON BLVD      |             |                     |
| City<br>WARWICK                                                                                                                   | State<br>RI | Zip<br>02888                                  | City<br>WARWICK                          | State<br>RI | Zip<br>02888        |
| 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |                                               |                                          |             |                     |
| Director Name<br>GEORGE R. TRUESDALE                                                                                              |             |                                               | Director Name                            |             |                     |
| Street Address<br>37 JEFFERSON BLVD                                                                                               |             |                                               | Street Address                           |             |                     |
| City<br>WARWICK                                                                                                                   | State<br>RI | Zip<br>02888                                  | City                                     | State       | Zip                 |
| Director Name                                                                                                                     |             |                                               | Director Name                            |             |                     |
| Street Address                                                                                                                    |             |                                               | Street Address                           |             |                     |
| City                                                                                                                              | State       | Zip                                           | City                                     | State       | Zip                 |
| 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> AUTHORIZED SHARES                                         |             |                                               |                                          |             |                     |
| Number of Shares                                                                                                                  |             | Class/Series                                  | Par Value                                |             |                     |
| 600 COMM NO PAR VALUE                                                                                                             |             |                                               |                                          |             |                     |
| 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> ISSUED SHARES                                                 |             |                                               |                                          |             |                     |
| Number of Shares                                                                                                                  |             | Class/Series                                  | Par Value                                |             |                     |
| 180                                                                                                                               |             | COMMON                                        | NO PAR VALUE                             |             |                     |

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



\* 4 6 2 9 \*

\*\*4629\* 1/24/03 12:22 PM\*

File Date 1/11/04

Check No. 001

By: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

George R. Truesdale 5/11/04  
Signature of Officer Date  
George R. Truesdale  
Print or Type Name of Officer  
President  
Title of Officer

Form 630 12/01