



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 001668182

2. Name of Corporation NEW ENGLAND ULTIMATE, INCORPORATED

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813219

4. Corporate Address in Rhode Island

No. and Street: C/O AUDRA CORNELL
31 JUSTICE ST

City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 143 BROAD ST
UNIT 2

City or Town: HUDSON State: MA Zip: 01749 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROMOTE THE GROWTH OF THE SPORT OF ULTIMATE FRISBEE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN LEVY	143 BROAD STREET, UNIT 2 HUDSON, MA 01749 USA
PRESIDENT	JONATHAN LEVY	143 BROAD ST, UNIT 2 HUDSON, MA 01749 USA
TREASURER	JOANNE SLEIGH	12 BARTLETT STREET SOUTH HADLEY, MA 01075 USA
SECRETARY	IAN MARLIER	21 SCHOOL ST #3L SOMERVILLE, MA 02143 USA
DIRECTOR	GEOFF DOERRE	20 JULIETTE STREET BOSTON, MA 02122 USA
DIRECTOR	EDWARD STRAUB	261 CHURCH ST WILLIMANTIC, CT 06226 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

AUDRA CORNELL 70 STELLA DRIVE NORTH PROVIDENCE , RI 02911

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2019 at 10:03:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JONATHAN LEVY
Signature of Authorized Person

Form No. 631
Revised 09/07