

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000912492
- 2. Name of Corporation <u>TRI-STATE MARITIME SAFETY ASSOCIATION, INC.</u>
- 3. State of Incorporation

State: NJ

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

611519

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BLVD

STE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 425 CARL MILLER BLVD

City or Town: CAMDEN State: NJ Zip: 08104 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TRAINING AND SERVICE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALLEN HUELSENBECK	208 MEGAN COURT NEWARK, DE 19702 USA
TREASURER	GARY BURGIN	5605 NORTH CRESCENT BLVD PENSAUKEN, NJ 08110 USA
SECRETARY	GARY BURGIN	5605 NORTH CRESCENT BLVD PENNSAUKEN, NJ 08100 USA
DIRECTOR	DOUGLAS DILLON	425 CARL MILLER BLVD CAMDEN, NJ 08104 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2019 at 10:25:37 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **DOUGLAS DILLON**

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2019 State of Rhode Island and Providence Plantations All Rights Reserved