RI SOS Filing Number: 201996699690 Date: 6/14/2019 11:21:00 AM



# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- 1. Corporate ID No. 000070502
- 2. Name of Corporation Providence Neighborhood Community Center Association, Inc.
- 3. State of Incorporation

State: RI

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813319

4. Corporate Address in Rhode Island

No. and Street: 42 JILLSON STREET

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE NEIGHBORHOOD CENTERS' ABILITY TO DELIVER NEEDED SERVICES AND TO ENHANCE THE QUALITY OF LIFE IN PROVIDENCE NEIGHBORHOODS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

### Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	FRANCES MURPHY	42 JILLSON STREET
		PROVIDENCE, RI 02905 USA
VICE PRESIDENT	JOHN DELUCA	470 CHARLES STREET
		PROVIDENCE, RI 02904 USA
DIRECTOR	GUIA SANCHEZ	231 AMHERST STREET
		PROVIDENCE, RI 02909 USA
DIRECTOR	JULIE PISCOPIELLO	529 PLAINFIELD STREET
		PROVIDENCE, RI 02909 USA
DIRECTOR	SUSAN STEVENSON	25 DANFORTH STREET
		PROVIDENCE, RI 02908 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\mathsf{FRANCES}\;\mathsf{MURPHY}\;\;\mathsf{WASHINGTON}\;\mathsf{PARK}\;\mathsf{COMMUNITY}\;\mathsf{CENTER}\;\;\mathsf{42}\;\mathsf{JILLSON}\;\mathsf{STREET}\;\;\mathsf{PROVIDENCE}\;,\;\;\mathsf{RI}\;\;\mathsf{02905}\;\;\mathsf{}$ 

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of June, 2019 at 11:24:38 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

## By FRANCES MURPHY

Signature of Authorized Person

Form No. 631 Revised 09/07

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