



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000027324

**2. Name of Corporation** FLICKERS - THE NEWPORT FILM/VIDEO SOCIETY & ARTS COLLABORATIVE

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

512131

**4. Corporate Address in Rhode Island**

No. and Street: 36 RHODE ISLAND AVENUE, P.O. BOX 162

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EDUCATIONAL OUTREACH VIA MULTIMEDIA PRESENTATIONS, LECTURES AND FESTIVALS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	CHARLES WESTCOTT PH.D.	25 HAGAR LANE WALTHAM, MA 02453 USA
DIRECTOR	ANA CELIA GRENIER	47 BOWDEN AVENUE BARRINGTON, RI 02806 USA
VICE PRESIDENT	MINA CHAUHAN M.S.	222 FOSTER STREET, APARTMENT 3 BRIGHTON, MA 02135 USA
DIRECTOR	GEORGE THOMAS MARSHALL	36 RHODE ISLAND AVENUE NEWPORT, RI 02840 USA
PRESIDENT	LAWRENCE J. ANDRADE	36 RHODE ISLAND AVENUE NEWPORT, RI 02840 USA
TREASURER	GLORIA ANDRADE	380 SCHOOL STREET PAWTUCKET, RI 02860 USA
DIRECTOR	BRENDA PROVOST	33 CHURCH STREET, APT 3 EAST PROVIDENCE, RI 02914 USA
DIRECTOR	ADAM GRENIER	47 BOWDEN AVENUE BARRINGTON, RI 02806 USA
DIRECTOR	STEVEN D. MILLER	PO BOX 16 MANSON, WA 98831 USA
DIRECTOR	ERIC R. BRONNER	22 GRASSY PLAIN ROAD RIVERSIDE, RI 02915 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GEORGE T. MARSHALL 36 RHODE ISLAND AVENUE NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 14 Day of June, 2019 at 12:30:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GEORGE T. MARSHALL  
Signature of Authorized Person

Form No. 631  
Revised 09/07