

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

2018 HAY 31 AM 11: 34

Annual Report for the year: 2019

Corporation

-> Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

| 1. Entity ID Number   |                      | 2. Exact name of the Corporation   |                    |                              |                     |                        |  |
|---|----------------------|--|--------------------|------------------------------|---------------------|------------------------|--|
| 82043   |                      | D.S.F. REALTY LTD  |                    |                              |                     |                        |  |
| 3. Principal Office Address   |                      |  | City               |                              | State               | Zip                    |  |
| 140 HORSE NECK ROAD   |                      |  | WARWICK            |                              | RI                  | 02886                  |  |
| 5. State of Incorporation   |                      | 6. Brief description of the character of business conducted in Rhode Island  REAL ESTATE  OTTO |                    |                              |                     |                        |  |
| 7. List ALL officers (names an  | d addresses)         |  |                    | -                            | ck the box to indi  | cate an attachment -   |  |
| President Name DOUGLAS FO   | Vice-President Name  |  |                    |                              |                     |                        |  |
| Street Address 140 HORSENECK ROAD   |                      |  | Street Address     |                              |                     |                        |  |
| City WARWICK  | State RI             | Zip 02886  | City               |                              | State               | Zip                    |  |
| Secretary Name ROSALYN FOREMAN  |                      |  | Treasurer Name     |                              |                     |                        |  |
| Street Address 140 HORSENECK ROAD   |                      |  | Street Address     |                              |                     |                        |  |
| City WARWICK  | State RI             | <sup>Zip</sup> 02886   | City               |                              | State               | Zip                    |  |
| 8. List ALL directors (names a  | nd addresses)        |  |                    |                              | eck the box to indi | cate an attachment     |  |
| Director Name   |                      |  | Director Name      | e                            |                     |                        |  |
| Street Address  |                      |  | Street Address     |                              |                     |                        |  |
| City  | State                | Zip  | City               |                              | State               | Zip                    |  |
| Director Name   |                      |  | Director Name      |                              |                     |                        |  |
| Street Address  |                      |  | Street Address     |                              |                     |                        |  |
| City  | State                | Zip  | City               | <del></del>                  | State               | Zip                    |  |
| 5. Ond. 557 (50.0)  |                      | 10. Shares Is  |                    |                              |                     |                        |  |
| This information is currently of record in the<br>Department of State.                              |                      | NUMBER OF SHARES   |                    | CNP                          |                     | PAR VALUE              |  |
| Changes require an additional (   | filing.              |  |                    |                              |                     |                        |  |
| 11. This report must be execu   | ted on behalf of the | e corporation by an  | authorized repre   | sentative. If the co         | rporation is in the | hands of a receiver or |  |
| trustee, this report must be ex<br>Under penalty of perjury, I o                                    | leclare and affirm   | that I have exami  | ned this report, i | rustee.<br>including any acc | companying sch      | edules and             |  |
| statements, and that all statements and that all statements and that all statements are statements. | tements containe     | <u>d herein are true a</u>   | nd correct.        |                              | Date                |                        |  |
| DOUGLAS FOREMAN   |                      | 5/15/2019  |                    |                              |                     |                        |  |
| Signature of Authorized Repre   | esentative           | SIGN D   | 1000               | Lorue                        | 1/19/               | 2019                   |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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FORM 630 - Revised: 10/2017

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