

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: Non-Profit Corporation

2019

FILEDJUN 1 4 2019

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

9V 006363

| | | | | | | |
|--|-------------------------------------|--|---|---------------------------------|--|--|
| 1. Entity ID Number | 2. Exact nar | 2. Exact name of the Corporation Parents and Teachers of Waterman | | | | |
| 000029017 | Parent | | | | | |
| 3. State of Incorporation | 5. Brief desc | 5. Brief description of the character of business conducted in Rhode Island | | | | |
| RI | E . | Providing support and building relationships for the students, teachers, and parents o | | | | |
| 4. NAICS Code | Waterman | Elementary Sch | ool. | | | |
| 611110 - Elementary and | | | | | | |
| 6. Principal Office Address | | | City | State | Zip | |
| 722 Pontiac Avenue | | | Cranston | RI | 02910 | |
| 7. List ALL officers (names an | d addresses) | | | Check the box to indi | cate an attachment | |
| President Name Michele Hutchinson | | | Vice-President Name Sarah Perra | | | |
| Street Address 722 Pontiac Avenue | | | Street Address 722 Pontiac Avenue | | | |
| ^{City} Cranston | State RI | Zip 02910 | City Cranston | State RI | Zip 02910 | |
| Secretary Name Kristin Dumont | | | Treasurer Name Paul Rylander | | | |
| Street Address 722 Pontiac Avenue | | | Street Address 722 Pontiac Avenue | | | |
| City Cranston | State RI | Zip 02910 | City Cranston | State RI | ^{Zip} 02910 | |
| 8. List ALL directors (names a | nd addresses). RI (| Corporations MUST | list at least THREE directors. | Chark the hey to indu | | |
| Director Name Michele Hutchinson | | | Check the box to indicate an attachment Director Name Sarah Perra | | | |
| Street Address 722 Pontiac Avenue | | | Street Address 722 Pontiac Avenue | | | |
| | | | | | | |
| City Cranston | State RI | ^{Zip} 02910 | City Cranston | State RI | ^{Zip} 02910 | |
| Director Name Kristin Dumont | | | Director Name Paul Rylander | | | |
| Street Address 722 Pontiac Avenue | | | Street Address 722 Pontiac Avenue | | | |
| City Cranston | State RI | Zip 02910 | City Cranston | State RI | Zip 02910 | |
| 9. Registered Agent in Rhode | Island. This informat | ion is currently of reco | rd in the Department of State. Ch | anges require filing Form 6 | 41, | |
| Under penalty of perjury, I distatements, and that all state | eclare and affirm tements contained | that I have examine herein are true an | ed this report, including any d correct. | accompanying sched | ules and | |
| This report must be signed by either the | e President, Vice-Presid | ent, Secretary, Assistant S | Secretary, Troasurer, duly Authorized F | Representative, Receiver or Tru | stee. | |
| Name of Officer/Authorized Re | epresentative | | | Date / | 1 | |
| Paul B. Rylander | | | | 6/1 | 1/19 | |
| Signature of Officer/Authorized | Representative | 1.00 | South a read of | | <i>((</i> | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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