RI SOS Filing Number: 201997191210 Date: 6/17/2019 10:54:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

- **1. Corporate ID No.** 001683507
- 2. Name of Corporation Hope High Dollars for Scholars, Inc.
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification <u>click here.</u>

NAICS Code

6

Fee: \$20.00

813219

4. Corporate Address in Rhode Island

No. and Street: C/O CHACE RUTTENBERG & FREEDMAN,

<u>LLP</u>

ONE PARK ROW, SUITE 300

City or Town: PROVIDENCE State: RI Zip: 02903Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EXPAND ACCESS TO HIGHER EDUCATION FOR STUDENTS WISHING TO FURTHER THEIR HIGH SCHOOL EDUCATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JANE R. BERMONT	5 ERIE AVENUE NEWTON, MA 02461 USA
TREASURER	BARBARA K. SHAPIRO	165 GROVE STREET CHESTNUT HILL, MA 02467 USA
SECRETARY	JEAN A. MUSIKER	48 ROBESON ST., #2 JAMAICA PLAIN, MA 02130 USA
VICE PRESIDENT	CHRISTINA RICCI	54 KING PHILLIP AVENUE BRISTOL, RI 02809 USA
DIRECTOR	KARLEY CARTO	75 MOORE ST., #3 PROVIDENCE, RI 02907 USA
DIRECTOR	JERRY CHORNEY	11 EAST BEL AIR ROAD CRANSTON, RI 02920 USA
DIRECTOR	JOANNA CICILLINE	7 FAIR OAKS LANE GREENVILLE, RI 02828 USA
DIRECTOR	CAROLYN GUGLIELMETTI	38 LASALLE DRIVE PROVIDENCE, RI 02908 USA
DIRECTOR	NANCY HAWKSLEY	43 MAPLE DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	MARSHA KIRSHENBAUM	157 SWEETBRIAR DRIVE CRANSTON, RI 02920 USA
DIRECTOR	ANDREA MATTIA	P. O. BOX 467 CHEPACHET, RI 02814 USA
DIRECTOR	JOHN ROIAS	48 MALVERN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ANN ROSENBERG	153 LINCOLN STREET NEWTON, MA 02461 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT B. BERKELHAMMER, CHACE RUTTENBERG & FREEDMAN, LLP ONE PARK ROW, SUITE 300 PROVIDENCE, RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2019 at 10:55:36 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JANE R. BERMONT Signature of Authorized Person Form No. 631 Revised 09/07

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