



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001683507

**2. Name of Corporation** Hope High Dollars for Scholars, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813219

**4. Corporate Address in Rhode Island**

No. and Street: C/O CHACE RUTTENBERG & FREEDMAN,  
LLP  
ONE PARK ROW, SUITE 300

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

EXPAND ACCESS TO HIGHER EDUCATION FOR STUDENTS WISHING TO FURTHER  
THEIR HIGH SCHOOL EDUCATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JANE R. BERMONT	5 ERIE AVENUE NEWTON, MA 02461 USA
TREASURER	BARBARA K. SHAPIRO	165 GROVE STREET CHESTNUT HILL, MA 02467 USA
SECRETARY	JEAN A. MUSIKER	48 ROBESON ST., #2 JAMAICA PLAIN, MA 02130 USA
VICE PRESIDENT	CHRISTINA RICCI	54 KING PHILLIP AVENUE BRISTOL, RI 02809 USA
DIRECTOR	KARLEY CARTO	75 MOORE ST., #3 PROVIDENCE, RI 02907 USA
DIRECTOR	JERRY CHORNEY	11 EAST BEL AIR ROAD CRANSTON, RI 02920 USA
DIRECTOR	JOANNA CICILLINE	7 FAIR OAKS LANE GREENVILLE, RI 02828 USA
DIRECTOR	CAROLYN GUGLIELMETTI	38 LASALLE DRIVE PROVIDENCE, RI 02908 USA
DIRECTOR	NANCY HAWKSLEY	43 MAPLE DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	MARSHA KIRSHENBAUM	157 SWEETBRIAR DRIVE CRANSTON, RI 02920 USA
DIRECTOR	ANDREA MATTIA	P. O. BOX 467 CHEPACHET, RI 02814 USA
DIRECTOR	JOHN ROIAS	48 MALVERN STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ANN ROSENBERG	153 LINCOLN STREET NEWTON, MA 02461 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT B. BERKELHAMMER, CHACE RUTTENBERG & FREEDMAN, LLP ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of June, 2019 at 10:55:36 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JANE R. BERMONT  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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