



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000092522

**2. Name of Corporation** Trimix Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813211

**4. Corporate Address in Rhode Island**

No. and Street: C/O REX CAPITAL ADVISORS  
50 PARK ROW WEST, SUITE 113

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS, CHARITABLE, SCIENTIFIC, TESTING FOR PUBLIC SAFETY, LITERARY OR EDUCATIONAL PURPOSES OR TO FOSTER NATIONAL OR INTERNATIONAL AMATEUR SPORTS COMPETITION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GAIL S MIXER	50 SOUTH POINTE DR, UNIT 2402 MIAMI BEACH, FL 33139 USA
TREASURER	ARTHUR X DUFFY	50 PARK ROW WEST, SUITE 113 PROVIDENCE, RI 02903 USA
SECRETARY	MATTHEW A THIBAUT	50 PARK ROW WEST, SUITE 113 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	DAVID P MIXER	50 SOUTH POINTE DR, UNIT 2402 MIAMI BEACH, FL 33139 USA
DIRECTOR	GAIL S MIXER	50 SOUTH POINTE DR. UNIT 2402 MIAMI BEACH, FL 33139 USA
DIRECTOR	MICHAEL J MIXER	50 PARK ROW WEST, SUITE 113 PROVIDENCE, RI 02903 USA
DIRECTOR	MARK MIXER	50 PARK ROW WEST; SUITE 113 PROVIDENCE, RI 02903 US
DIRECTOR	DAVID P MIXER	50 SOUTH POINTE DR. UNIT 2402 MIAMI BEACH, FL 33139 USA
DIRECTOR	BRIAN MIXER	50 PARK ROW WEST; SUITE 113 PROVIDENCE, RI 02903 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW A. THIBAUT, CPA 50 PARK ROW WEST, SUITE 113 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of June, 2019 at 10:58:36 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MATTHEW A THIBAUT  
Signature of Authorized Person

Form No. 631  
Revised 09/07