



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 000029352

**2. Name of Corporation** Rhode Island Automobile Dealers Association

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

**4. Corporate Address in Rhode Island**

No. and Street: 335 CENTERVILLE ROAD, SUITE 41

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

BUSINESS TRADE ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRAD SCOTT	777 TAUNTON AVE. EAST PROVIDENCE, RI 02914 USA
TREASURER	ROBERT TASCA JR.	1300 PONTIAC AVE. CRANSTON, RI 02920 USA
SECRETARY	ROBERT TASCA JR.	1300 PONTIAC AVE. CRANSTON, RI 02920 USA
ASSISTANT SECRETARY	JACK PERKINS	335 CENTERVILLE RD., SUITE 41 WARWICK, RI 02886 USA
VICE PRESIDENT	JAMES HAGAN	1035 BALD HILL RD. WARWICK, RI 02886 USA
DIRECTOR	MAUREEN BAILEY	425 TEN ROD ROAD NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JAY L'ARCHEVESQUE	625 TAUNTON AVE. EAST PROVIDENCE, RI 02914 USA
DIRECTOR	BARBARA RADEBACH	1350 WEST MAIN RD. MIDDLETOWN, RI 02840 USA
DIRECTOR	CAROL SACCUCCI	1350 WEST MAIN RD. MIDDLETOWN, RI 02840 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JACK A. PERKINS 335-D CENTERVILLE ROAD WARWICK , RI 02886

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of June, 2019 at 11:56:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JACK PERKINS  
Signature of Authorized Person

Form No. 631  
Revised 09/07