



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000027594

2. Name of Corporation NEWPORT FIREFIGHTERS' PENSION ASSOCIATION

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 21 WEST MARLBOROUGH STREET

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

BENEVOLENT AFFAIRS OF THE MEMBERSHIP AND THE COMMUNITY OF NEWPORT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | HARP DONNELLY | 18 POND AVE NEWPORT, RI 02840 USA |
| TREASURER | MICHAEL FERREIRA | 18 BOUGHTON RD NEWPORT, RI 02840 USA |
| DIRECTOR | DAVID MURPHY | 21 WEST MARLBOROUGH ST NEWPORT, RI 02840 USA |
| DIRECTOR | ALAN BYRNE | BINNY ST NEWPORT, RI 02840 USA |
| DIRECTOR | SCOTT WILLIAMS | COUNTY ST NEWPORT, RI 02840 USA |
| DIRECTOR | ALAN GRAY | HONEYMAN AVE MIDDLETOWN, RI 02840 USA |
| DIRECTOR | CARL ARAUJO | CLAY ST NEWPORT, RI 02840 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

THOMAS E. SHUGART, JR. DEPARTMENT HEADQUARTERS 21 WEST MARLBOROUGH STREET
NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2019 at 2:57:39 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL FERREIRA
Signature of Authorized Person

Form No. 631
Revised 09/07