



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2019

**1. Corporate ID No.** 001187612

**2. Name of Corporation** Connecticut Municipal Electrical Energy Cooperative

**3. State of Incorporation**

State: CT

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

221122

**4. Corporate Address in Rhode Island**

No. and Street: 30 STOTT AVENUE

City or Town: NORWICH

State: RI

Zip: 06360

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 30 STOTT AVENUE

City or Town: NORWICH

State: CT

Zip: 06360

Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE CONNECTICUT MUNICIPAL ELECTRIC ENERGY CORPORATION PROVIDES  
ENERGY SUPPLY AS A LICENSED NON REGULATED POWER PRODUCER IN RI

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	KEVIN BARBER	2 SECOND STREET EAST NORWALK, CT 06855 US
SECRETARY	LOUIS DEMICCO	9 EAST MAIN STREET JEWETT CITY, CT 06351 US
CEO	MICHAEL LANE	30 STOTT AVENUE NORWICH, CT 06360 US
CFO	MICHAEL LANE	30 STOTT AVENUE NORWICH, CT 06360 US
CHAIRMAN	KENNETH SULLIVAN	9 EAST MAIN STREET JEWETT CITY, CT 06351 US
ASSISTANT SECRETARY	ROBIN KIPNIS ESQUIRE	30 STOTT AVENUE NORWICH, CT 06360 US
VICE CHAIRMAN	RONALD GAUDET	295 MERIDIAN ST GROTON, CT 06340 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCorp SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of June, 2019 at 4:29:41 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELLEN KACHMAR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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