



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2019

1. Corporate ID No. 000033204

2. Name of Corporation JOHNSTON CONGREGATION OF JEHOVAH'S WITNESSES

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

4. Corporate Address in Rhode Island

No. and Street: 1742 ATWOOD AVENUE

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS WORSHIP

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH R FRAGOSE	35 KILLIAN RD JOHNSTON, RI 02919 USA
TREASURER	CARL GOTT	306 W. GREENVILLE ROAD N. SCITUATE, RI 02857 USA
SECRETARY	EDUARDO A INACIO	1 MAGNUM CT UNIT 8 SMITHFIELD, RI 02917 USA
VICE PRESIDENT	DAVID CLARK TREMBLAY	213 WEBSTER AVE PROVIDENCE, RI 02909 USA
DIRECTOR	DOMENIC J ARGENTI JR	33 BEECHNUT DR. JOHNSTON, RI 02919 USA
DIRECTOR	OVIDIO FERNANDEZ	21 ROSEMONT AVE. JOHNSTON, RI 02919 USA
DIRECTOR	ERNEST JOHN ROSE	9 CARTIER ST CRANSTON, RI 02920 USA
DIRECTOR	JONATHAN MARK	252 CENTRAL AVE SCITUATE, RI 02857 USA
DIRECTOR	LAWRENCE BARROS	426 GROTTA AVE PAWTUCKET, RI 02860 USA
DIRECTOR	PAUL STEPHEN GOTT JR.	52 RESERVOIR AVE. JOHNSTON, RI 02919 USA
DIRECTOR	WILLIAM J. CANNING	75 SHEEP FARM DR EAST GREENWICH, RI 02818 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH FRAGOSE 35 KILLIAN RD JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 17 Day of June, 2019 at 8:09:44 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By EDUARDO A INACIO
 Signature of Authorized Person

Form No. 631
 Revised 09/07